

NOTICE IS HEREBY GIVEN that a meeting of the Board of Directors and the Water/Sewer Enterprise Fund of the **FOREST HILLS METROPOLITAN DISTRICT**, Jefferson County, Colorado has been scheduled for Wednesday, November 15, 2023 beginning at the hour of 5:30 PM via ZOOM video conference for the purpose of addressing those matters in the Agenda set forth below and conducting such other business as may properly come before the Board.

| Board of Directors: | <u>Office</u> | Term/Expiration |
|---------------------|----------------------------|-----------------|
| Craig Weinberg | Chairperson | May 2025 |
| Michael Oakley | Director | May 2025 |
| Victor Robert | Treasurer | May 2025 |
| David Blue | Director | May 2027 |
| Jason Krutsch | Director | May 2027 |
| Ronda Zivalich | District Manager/Secretary | (Staff) |

CONSENT AGENDA

a. CALL TO ORDER

a. Excuse Absent Board Member (if needed)

b. ADMINISTRATIVE MATTERS

- a. November 15, 2023 Regular Board Meeting Agenda
- b. Minutes for October 18, 2023 Regular Board Meeting
- c. Minutes for November 7, 2023 Special Board Meeting

c. REPORTS

- a. Operator's Report
- b. Engineer's Report
- c. Manager's Report
 - i. Capital Improvements and Repairs List (W/S)

d. FINANCIAL MATTERS

- a. Payment of claims for the period ending October 31, 2023
- b. Unaudited financial statements and cash positions for the period ending October 31, 2023
- c. 2024 Draft Budget Final Board Discussion

e. HOA MATTERS

- a. Signs/Logo/Colors Update
- b. Signage/QR Code at Back Gates Update
- . APPROVE CONSENT AGENDA

REGULAR AGENDA

- g. PUBLIC COMMENT ON NON-AGENDA ITEMS (3 minutes per person; 60 minutes maximum)
- h. RATE & FEE DISCUSSION
- PUBLIC HEARING FOR 2024 BUDGET
- i. OLD BUSINESS
 - a. WWTP Pump Repair and Missing Cable Update (ORC)
 - b. WTP TIN Limits Fluidyne Adjustment Recommendations Update (ORC)
 - c. Hydrant Flush Update (ORC)
 - d. Homeowner Sanitary Sewer Issues (DRC/ORC) Update
 - e. BPS Generator Issues Update (ORC)
 - f. Pond 5 Culvert EE Proposal
 - g. Storm Drain Cleanout Update
 - h. PFAS Infrastructure Grant Update
 - i. Community Surveillance Attorney Opinion

k. NEW BUSINESS

- a. Resolution Establishing Capital Water/Sewer Project Fund Fee
- b. Resolution to Amend Original 2021 Interfund Loan to Restate Payback Term
- I. ADJOURNMENT

THE NEXT REGULARLY SCHEDULED MEETING: December 11, 2023 at 5:30 P.M. via ZOOM

RECORD OF PROCEEDINGS

MEETING MINUTES OF THE BOARD OF DIRECTORS OF THE FOREST HILLS METROPOLITAN DISTRICT

October 18, 2023, 5:30 p.m. Held via conference/Zoom call

ATTENDEES

Directors present: Craig Weinberg, Michael Oakley, Victor Robert, David

Blue, and Jason Krutsch

Others present: Gabby Begeman (ORC Water Professionals), Nick Marcotte (Element Engineering), Ronda Zivalich (MAPs, Inc.) and Nickie

Holder (NMHolder Financial, Inc.)

Residents present: Yvett Green (Riva Chase HOA Board President) and

Nikki Patrick

Guests present: None

QUORUM

The meeting was called to order by Chairperson Weinberg, at 5:34 p.m. and

a quorum was noted.

CHANGE IN ATTENDANCE

Gabby Begeman arrived at 5:53 p.m. Nikki Patrick arrived at 6:08 p.m.

Gabby Begeman and Nick Marcotte left at 7:03 p.m.

Nikki Patrick left at 7:53 p.m.

CONSENT AGENDA ITEMS

1. ADMINISTRATIVE MATTERS

A. Agenda: No changes.

B. Minutes: No changes.

2. REPORTS

- A. <u>Operator's Report</u>: The Operator's report was submitted in the board packet for review.
 - Water Treatment Plant (WTP) The auto transfer switch on the generator is not transferring power to the WTP. However, it is transferring power to the booster pump station. RN Civil is looking at this with an electrician.
 - Wells Well #1 needs a new pump. The cost of this is estimated at \$4,250. Well #5 piping has been removed and replaced with all brass fittings. Previously, a combination of galvanized and brass were utilized creating enhanced corrosion, due to dissimilar metals being in contact with each other. Early in October, ORC found the main power turned off to Wells 4, 7 and 10. All of these wells being out of operation resulted in a low tank level on October 12. All of these power sources have now been labeled to avoid confusion when turning off power associated with other things. Director Oakley asked if the access to the controls could be locked. Ms. Begeman noted that they cannot be locked into the on position. The main disconnect box can be changed out to one that can be put in a locked position for all power switches.

- PFAS Samples Ms. Begeman stated that she could commit to having the requested PFAS sampling completed by the end of November.
- Main Break On September 26, 2023, ORC began hydrant flushing, starting at the gatehouse and running all water through PRV 1. Once complete, ORC noticed continued flow going through the booster pump station, as they remotely monitored the pressure and flow during the flushing. It became clear that 250gpm continued to flow out of the system. A main break was located on an easement between homes on the pipe that runs between Red Hawk Lane and Anasazi Way. The break took multiple days to repair due to several issues that arose. The contractor (Doyle) hit an Xcel Energy highpressure gas line that was mismarked by the locate company. The need for Xcel to repair this gas line, after the excavation was dewatered, caused a 30-hour delay in the contractor's ability to fix the main water line. In addition, the main was finally found 16' down, making it challenging to reach the pipe to fix the break. The piping was put back together on September 30, 2023, and water service was restored. The valve at Forest Hills Road and Red Hawk Lane is offset within the valve box making it very difficult to get a normal key on it to isolate. Once the break area is filled and compacted, hydrant flushing will resume, weather dependent. Director Oakley asked for clarification regarding locates that were done for Xcel Energy and FHMD. It was noted that a damage ticket was submitted to 811 by Doyle for the mismarked locate. The Board is concerned that the trench hole had not been filled yet and asked that Ms. Zivalich reach out to Doyle to confirm a timeline for project completion. The Board asked Ms. Zivalich to contact 811 and/or Xcel to ask for reimbursement of fees that may be charged to the District as a result of the delay caused by the improperly located Xcel gas line. Ms. Zivalich advised the Board that Doyle indicated they would not be charging the District fees for the delay but had already submitted those fees to Xcel. Ms. Zivalich indicated she would check with Doyle to ensure charges would not be assessed and would also contact 811/Xcel if there were other charges related to the delay that could be reimbursed.
- Wastewater Treatment Plant (WWTP) Pumps Director Robert asked if the WWTP pump has been repaired. Ms. Begeman stated that ORC has ordered the motor shop to move forward with the repair of the feed pump. Once it was repaired, it would be placed into the system; and the back-up feed pump would need to be taken to the shop to assess the seal failure. In September, the cable that reports dissolved oxygen was found to be faulty. This cable regulates the amount of oxygen provided to the wastewater

- treatment to enable denitrification. ORC hads reverted to manual mode to dial back the oxygen.
- Booster Pump Station The booster pump station had some alarms disabled, resulting in pressure loss and low tank levels, and the alarms not going off to indicate the low level of the tank. This had since been remedied by Dakota Pump. Alarms were then tested and received by ORC. Ms. Zivalich asked how the alarms could have been disabled? Ms. Begeman stated that some of the alarms were likely still set in the original factory programing. All alarms had now been turned on; and notifications were set to be sent when necessary.
- Sludge Hauling Ms. Zivalich asked for clarification, regarding additional sludge hauling to be done in 2023. Ms. Begeman informed the Board that ORC currently had been moving the sludge at a periodic rate into the makeshift digester in the plant and would have a truck come and haul away all at once in the near future.
- Sewer Service Line Videoing for Individual Homeowner Ms.
 Zivalich asked Ms. Begeman to follow up with DRC to ensure videoing and cleaning of the line was completed for a resident who was having issues. Ms. Begeman would follow up and ensure this had been done.
- B. <u>Engineer's Report (Element Engineering {EE}):</u> The Engineer's report was submitted in the board packet for review.
 - PFAS Infrastructure Grant Mr. Marcotte noted that he sent the quarterly PFAS report to Ms. Zivalich, prior to the meeting. Ms. Zivalich indicated she would complete the documentation for the quarterly report and submit to CDPHE by the end of October. EE was still working on the treatment evaluation; but it was substantially complete. The delay in submitting the draft report to the Board was because of delayed vendor pricing responses. The final report is due to CDPHE by the end of May 2024.
 - Pond 5 Culvert Mr. Marcotte prepared a memo, including pictures regarding the culvert at Pond 5, which was sent under separate cover to the Board. The vertical culvert has numerous holes of various sizes, and the horizontal culvert has one large hole, both requiring repairs and/or replacement. Mr. Marcotte was working on obtaining pricing for options, including a slip-liner installation or complete replacement. Chairperson Weinberg asked for clarification as to when the work needed to be completed. Mr. Marcotte noted that all options need to be explored and priced out first and an update would be provided at the November Board meeting. Ponds 4 and 5 would need to be drained for work to be completed. The Board briefly discussed if these repairs should be moved from the Water/Sewer Fund to the General Fund under Capital Improvements, as they are related to drainage which is a General Fund expense. As there was an argument for both sides, the Board directed Ms. Zivalich and Ms. Holder to ask legal counsel for an opinion.

- Forest Hills Drive Storm Drain Clean Out Ms. Zivalich provided preliminary quotes from Noble and DRC to have the outfall area dredged out for proper drainage and cleaning of the storm drain to be completed. She noted that she was waiting on a firm number from Noble but believed that the total cost would not exceed \$12K. She requested a motion be made to approve \$12K to move this project forward before the next Board meeting. Upon motion by Chairperson Weinberg, duly seconded by Director Robert, and upon unanimous vote, the Board approved up to \$12k to complete this project.
- C. <u>Manager's Report:</u> The Manager's report was submitted in the board packet for review. Director Blue asked for clarification regarding the oppositions filed. Ms. Zivalich noted that they were related to the MMRC cases that the District had been opposing in the last several months.

D. Master Planning Committee –

 2023 Painting Project for Roofs Update: The painting project was completed, and final payment was included in the board packet for approval. Chairperson Weinberg asked that this item be taken off the agenda going forward.

3. FINANCIAL MATTERS

- A. <u>Claims:</u> Through September 2023. Submitted in the board packet for review. Ms. Zivalich informed the Board that the District's billing company or their bank (AMCOBI) lost received checks that were made by nine homeowners. The checks were never submitted to the homeowners' banks for payment, therefore, the credits to their accounts would be reversed. AMCOBI had committed to reimbursing any homeowner who has a check cancellation fee, if they submitted a receipt to them directly. Chairperson Weinberg and Ms. Zivalich planned to discuss the situation further offline.
- B. <u>Financial Statements:</u> Through September 2023. Submitted in the board packet for review. No discussion.
- C. 2024 Budget Planning/Public Hearing/Budget Approval: The Budget Committee discussed and made minor changes to the 2024 budget. As part of the changes, Sabell's provided the District with an updated estimate for landscaping services. The Board agreed to the \$50 per month increase in monthly Water & Sewer Infrastructure Repair fees. Due to the timing of the December Board meeting, Ms. Zivalich suggested that the Board move the meeting to earlier in the month to meet the Jefferson County deadline of December 15th for submittal of the Mill Levy Certification. Upon **motion** by Chairperson Weinberg, duly seconded by Director Oakley, and upon unanimous vote, the Board approved moving the December board meeting to December 11, 2023 at 5:30 pm.

Ms. Zivalich informed the Board that the rate hearing posting was completed by the attorney on the SDA website on October 17, 2023, thereby meeting the 30-day notification requirement. The proposed infrastructure fee addition would be further discussed at the November Board meeting.

Ms. Zivalich provided a draft resolution for an interfund loan from the General Fund to the Water& Sewer Fund in the amount of \$60k for 10 years at an interest rate of 2.50%. This loan will pay for the main line break repairs. Upon **motion** by Director Oakley, duly seconded by Director Robert, and upon unanimous vote, the Board approved the resolution.

4. HOA MATTERS

- A. <u>Signs/Logo/Colors Review Updated:</u> The signs project is moving forward. The ACH information had been received by the contractor and a 50% deposit towards the total cost was included in the bills for payment. Ms. Zivalich would now draft the contract and attach BSC Signs estimate and design as an exhibit and send for signature.
- B. Delivery Drivers, Neighboring Communities, and Signage at Back Gates Update— Ms. Green informed the Board that the HOA Board met earlier in the week and is looking into providing a Google QR code on the signs for delivery drivers to use when they are at the wrong gate. The QR code sign would be smaller than the signs originally planned. Ms. Green would provide additional information to the Board at the November meeting, if such wasd available at that time.

Upon **motion** by Chairperson Weinberg, duly seconded by Director Blue, and upon unanimous vote, the Board approved the Consent Agenda.

REGULAR AGENDA ITEMS

5. PUBLIC COMMENT

No public comment.

6. OLD BUSINESS

- A. WWTP Pump Repair: Please see Operator's report for discussion.
- B. Water Main Break and Site Conditions Update: Director Oakley expressed his concern with the locates that were completed prior to the mainline repair in that Xcel's line was not located correctly. In addition, he had concerns about the trench that was dug to expose the pipe and the contractor following proper OSHA rules. In addition, he requested that the Board hold a special meeting on November 7, 2023, at 5:30 p.m. to further discuss these issues and concerns in an executive session. The Board approved scheduling the special meeting.

- C. Water Outage on 10/12/23 and Alarm Notification Failure Update: Please see Operator's report for discussion.
- D. <u>WTP TIN Limits Fluidyne Adjustment Recommendation Update:</u> Please see Operator's report for discussion.
- E. <u>Hydrant Flush Update:</u> Hydrant flushing would continue once the trench for the mainline break had been fully backfilled and the retaining wall repaired.
- F. <u>Pond 5 Culvert Failures EE Summary:</u> Please see Engineer's report for discussion.
- G. <u>Storm Drain Cleanout Update:</u> Please see Engineer's report for discussion.
- H. <u>PFAS Infrastructure Grant Update:</u> Please see Engineer's report for discussion.
- I. <u>Pond 4 Leak/Sealant Update:</u> Ms. Zivalich noted that the sealant was never applied, due to the lateness in the season and inability to connect with ORC for needed information. This will be revisited in the Spring, if and when the ponds are filled.
- J. Fire Mitigation/Grant Assistance Update: Ms. Zivalich reviewed a spreadsheet she had provided in the board packet. It highlighted quotes obtained from fire mitigation contractors to meet the District's forest-thinning obligations, if the grant for such work was awarded. Elk Mountain Tree Service had the lowest bids; and she recommended the contract be awarded to them. Chairperson Weinberg asked if their quoted price would still be valid each year the work was to be done. Ms. Zivalich noted that she had a call in to the owner but had not heard back. She recommended that a general services contract be drafted and a PO be cut each year for that year's clearing to allow for small adjustments. The grant application was submitted on October 18, 2023. and is to be awarded in March 2024.

8. NEW BUSINESS

A. Community Surveillance – Brad Walsh Memo: The Board discussed the cost of \$1,000 to put up three cameras in the neighborhood to deter or capture vandalism activity. The cameras would be placed at the Eastwood gate, the Eastwood back gate and the main entrance. The Board asked Ms. Zivalich to consult the attorney for her opinion on potential privacy issues.

9. ADJOURNMENT

Upon **motion** by Chairperson Weinberg, duly seconded by Director Robert, and upon a unanimous vote, the Board approved adjournment of the meeting. There being no further business to come before the Board at this time, the meeting was adjourned at 8:17 p.m. The

next regular meeting is scheduled for November 15, 2023, via conference call, beginning at 5:30 p.m.

THESE MINUTES ARE APPROVED AS THE OFFICIAL, OCTOBER 18, 2023, MEETING MINUTES OF THE FOREST HILLS METROPOLITAN DISTRICT AND ITS WATER ACTIVITY ENTERPRISE BY THE RESPONSIBLE PARTIES SIGNING BELOW:

| ATTEST: | |
|---------------------|--|
| Recording Secretary | |
| APPROVED: | |
| Board Chairperson | |

RECORD OF PROCEEDINGS

SPECIAL MEETING MINUTES OF THE BOARD OF DIRECTORS OF THE FOREST HILLS METROPOLITAN DISTRICT

November 7, 2023, 5:30 p.m. Held via conference/Zoom call

ATTENDEES Directors present: Craig Weinberg, Michael Oakley, Victor Robert, and

Jason Krutsch

Others present: Ronda Zivalich (MAPs, Inc.) and Nickie Holder

(NMHolder Financial, Inc.) Residents present: None Guests present: None

QUORUM The meeting was called to order by Chairperson Weinberg, at 5:34 p.m. and

a quorum was noted. Upon motion by Director Krutsch, and duly seconded

by Director Robert, the Board excused the absence of Director Blue/

CHANGE IN ATTENDANCE

No changes.

1. ADMINISTRATIVE MATTERS

A. Agenda: No changes.

2. 2024 DRAFT BUDGET DISCUSSION

A. The Board discussed the objective of the new enterprise fund that was approved at the October board meeting. It directed that the fund be called the "Capital Water & Sewer Project Fund". The Board wanted to set clear guidelines for the expenditures paid out of this fund, and that they be for larger capital items and not for operations and routine maintenance expenses. At its November 15, 2023 regular meeting, the Board will conduct a rate discussion for the new base fee which is to be invoiced, beginning December 2023, and collected in January 2024.

3. PUBLIC COMMENT

No public comment.

4. EXECUTIVE SESSION

Upon **motion** by Director Oakley, duly seconded by Director Robert, and upon unanimous vote, the Board approved entering into an Executive Session pursuant to Section 24-6-402(4)(e) – Contractor Discussion at 6:17pm.

Upon **motion** by Director Krutsch, duly seconded by Chairperson Weinberg, and upon unanimous vote, the Board approved coming out of executive session at 7:03pm.

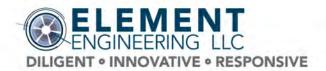
No action was taken.

5. ADJOURNMENT

Upon **motion** by Chairperson Weinberg, duly seconded by Director Oakley, and upon a unanimous vote, the Board approved adjournment of the meeting. There being no further business to come before the Board at that time, the meeting was adjourned at 7:03 p.m. The next regular meeting is scheduled for November 15, 2023, via conference call, beginning at 5:30 p.m.

THESE MINUTES ARE APPROVED AS THE OFFICIAL, NOVEMBER 7, 2023, SPECIAL MEETING MINUTES OF THE FOREST HILLS METROPOLITAN DISTRICT AND ITS WATER ACTIVITY ENTERPRISE BY THE RESPONSIBLE PARTIES SIGNING BELOW:

| ATTEST: | |
|---------------------|--|
| Recording Secretary | |
| APPROVED: | |
| Board Chairperson | |



ENGINEER'S PROGRESS REPORT

To: Forest Hills Metropolitan District

FROM: Element Engineering, LLC

DATE: October 18, 2023

SUBJECT: Progress Report on Current Projects – **New Items Bold**

GENERAL ENGINEERING

Element is currently working on the PFAS grant application which is due to CDPHE by March 31, 2023. The proposed grant will fund a study to determine construction and non-construction (engineering, permitting, etc.) and operations and maintenance costs for various alternatives to reduce PFAS to acceptable levels in the district's drinking water. It is our intent that the grant will also fund an onsite pilot test in support of the study.

The PFAS grant has been submitted and we are waiting for its review.

The PFAS grant has been awarded to the district. The grant amount is \$45,000. A proposal to complete the PFAS Treatment Evaluation is attached to this board report. If approved this will be reported on as a separate project.

The district has requested DRC Construction Services to inspect the Pond 5 culvert. Element has been requested to review the inspection video and inspection report and provide an evaluation and estimate for necessary improvements and/or corrections. Element will complete this work upon receipt of the inspection video and report.

We have received the Pond 5 Culvert video and are wrapping up our review and memorandum with findings including cost estimate for remedies. We have also been asked to help with coordination on rehabilitating/cleaning the entry culvert that runs near the intersection of Forest Hills Drive and Genesee Ridge Road. It appears the culvert is completely full of debris.

A proposal for rehabilitation of the Pond 5 culvert is attached. We have found that a trenchless rehabilitation is technically possible, but due to the potential costs of the open cut point repair, and the single shot CIPP manufacture and shipping costs, it may be cheaper to open cut and replace the pipe. Element recommends designing the project with a bid alternative for trenchless or open cut replacement. A proposal for design, survey, and bidding is attached.

WASTEWATER TREATMENT PLANT IMPROVEMENTS - CONSTRUCTION

All work has been completed. The date for Substantial Completion was set for January 20th, 2023. Therefore, the end of the two-year warranty period is January 20th, 2025. A final warranty walkthrough should occur two (2) years and eleven (11) months after Substantial Completion.

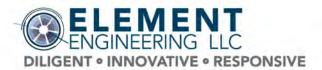


PFAS TREATMENT EVALUATION

The PFAS Treatment Evaluation work order was approved was finalized and signed on June 9th. This project is now approved and set up internally. Element is currently working on obtaining equipment quotes and generating background information and assembling data necessary. We are also compiling the report outline and report itself. We have requested additional information on the well operational regime, well flowrates, and minor water quality sampling of the combined raw water at the storage tank.

Work on the PFAS Treatment Evaluation is ongoing and the writeup of the report is substantially complete. We are currently finalizing preliminary equipment layouts and cost estimates.

Raw water samples were received during the week of 11/30. We are updating the report with the results of these results and coordinating with the manufacturer on the analysis and its impact on equipment and potential pre-treatment.



November 6, 2023

Ms. Ronda Zivalich, District Manager Forest Hills Metropolitan District Via Email: management@fhmd.net

RE: Proposal for Professional Engineering Services: Pond Overflow Pipe Project

Dear Ms. Zivalich:

Element Engineering, LLC is pleased to present this proposal for the above-referenced project. This proposal lists the Scope of Work and Deliverables, Schedule, Fees, and Additional Work Tasks and Billing.

PROJECT UNDERSTANDING

Element Engineering understands that the Forest Hills Metropolitan District (FHMD) wishes to complete design, bidding, construction, and construction management of the pond overflow pipe and manhole rehabilitation along with the Forest Hills Drive culvert cleaning and videoing and design recommendations.

This letter serves as a proposal for design, bidding, and construction management services for the above projects.

SCOPE OF WORK

The following Scope of Work is proposed:

- Complete survey, construction plans and contract documents for bidding.
- Bid Package will include bid alternate for lining of the pipe or replacement.
- Provide bidding services including the following:
 - Provide bid advertisement to district administration staff for posting in paper of record
 - o Issue plans and contract documents to contractors
 - o Respond to contractor guestions and issue addenda
 - o Complete public bid opening (at Element offices)
 - Provide bid summary and recommendation of award to district board
 - o Provide notice of award to selected contractor
- Provide construction services including the following:
 - Host and chair a pre-construction meeting
 - o Provide notice to proceed to contractor
 - o Review submittals
 - o Provide construction observation on a part-time basis
 - Assist with project closeout and pay application review



SCHEDULE

Element Engineering proposes the design and contract document work to be completed within 60 days of the acceptance of this proposal. Bidding can take place shortly thereafter. It is anticipated that the construction work will take approximately 20 to 30 days depending on which alternatives are selected at the time of bid.

FEES

Element Engineering proposes the following not-to-exceed fees at our current hourly rates:

Engineering Design, Contract Documents and Bidding Services: \$21,550 Const. Administration and Part-Time Const. Observation: \$11,520

Total: \$33,070

EXCLUSIONS:

Cleaning and Videoing of pipe is excluded, this should be done prior to design work.

ADDITIONAL WORK TASKS AND BILLING

Additional work tasks can be completed on a Time and Materials basis.

Invoices will be sent monthly for time expended. Accounts will be due and payable within thirty (30) days after date of invoice.

Whenever the account is more than thirty (30) days delinquent, Element Engineering may suspend any further work called for until such account is made current. The fact that Element Engineering may continue to work beyond that time, shall not be deemed to be a waiver of its rights hereunder. This Agreement may be terminated by the client at any time.

If the foregoing is satisfactory to you, please sign a copy of this letter and return a PDF or hard copy for our files. Element Engineering looks forward to continuing a professional relationship with the Forest Hills Metropolitan District.

Sincerely,

ELEMENT ENGINEERING, LLC

Nicholaus P. Marcotte, P.E.

President

Manager Report

General

Agreements

The following contracts/POs were issued in October/November:

- BSC Signs Contract Bunkers and hilltop signs update
- DRC Construction Services PO Storm Drain Cleanout
- Noble Construction PO Storm Drain Fallout Dredging
- Noble Construction PO 2023/2024 Snow Plowing Services

Invoices/ACH/Autopay Payments

Invoices were reviewed and approved on November 10, 2023.

Billing

Billings were reviewed and approved on November 7, 2023. One delinquency remains and is on a payment plan.

Repairs & Capital Improvements List

One change was made, and the report is included in this report.

2024 Budget Planning/Public Notice Posting Timing

Additional changes were made to include payments that need to be made to pay back loans made from the general fund to W/S fund. A capital W/S project fund fee has also been added. There will be a public hearing at the November meeting to discuss the budget and address the new base fee. The Board will vote to approve the budget at the December meeting, which was rescheduled from December 20, 2023 to December 11, 2023 to accommodate the due date for filing the budget with Jefferson County by December 15, 2023. A notice will go out to the community about the rescheduled meeting by November 17, 2023.

Resolutions for Approval

There are two resolutions attached to this report for the Board's consideration. One addresses establishing the capital water/sewer project fund fee and the other is amending the \$65,000 interfund loan that was approved in December 2021 to help pay for the BPS construction. The original loan term stated that the loan was to be paid back in one year. The intent was that it be paid back over 10 years. The resolution provides for the extension of the loan term. RKZ recommends the Board approve both resolutions.

Fire Mitigation Assessment and Grants

Genesee Foundation (GF) submitted the grant application on October 18, 2023. As a reminder, this grant will be awarded in March of 2024.

Website

All inquiries are being responded to in a timely manner and updates occur regularly.

Community Correspondence

Communications regarding meetings or work occurring in the community were sent via email to homeowners.

Bear Creek Watershed Association

RKZ attended the November 8, 2023 meeting. CDPHE still claims the TMDL report will be released in January with a 60-day review period. There were no further updates.

HOA Matters

The HOA is working on the signs to be posted at the emergency and Eastwood gates and will provide them to the District for approval once they are available. They are considering a QR code but have not finalized anything.

Water

Water Treatment Facility

RN Civil was notified by ORC that the transfer switch on the generator was not functioning properly. RN Civil worked with an electrician to fix the issue. Please see ORC's report for more information.

Booster Pump Station

The alarm issues that were occurring resulting in pressure loss have been resolved and all alarms have been turned on and tested to ensure they are working properly.

Main Line Break

Doyle has completed restoration of the area on Red Hawk where the break occurred. The culvert in the area and the main water shut off valve that is broken still need to be repaired. It is anticipated that these two remaining items will be completed by the end of November.

After discussion at the October board meeting, the Board directed RKZ to investigate if 811 would reimburse the District for additional fees billed to us because of the gas line break and delays caused by the break. RKZ confirmed with Doyle that he is not billing the District for his mobilization/demobilization and extra time spent waiting on Xcel to repair their gas line. Therefore, there is nothing to pursue with 811.

Hydrant Flush

ORC was waiting for the main break area to be completely restored so they could complete the hydrant flushing exercise. RKZ notified ORC on November 7, 2023 that Doyle had completed the work and to schedule the exercise. ORC will complete this when there is a warm stretch of weather.

PFAS Notice - Infrastructure Grant

EE is working on the PFAS treatment evaluation. ORC took EEs requested well samples and sent them to the lab. EE is updating the draft report with the results and will coordinate with the manufacturer to analyze the impacts on equipment. The final report is due May 1, 2024 and the CDPHE PO expires June 1, 2024.

RKZ completed the third quarter report and reimbursement request and submitted to CDPHE on October 26, 2023. Ms. Holder has confirmed that a deposit was made to the checking account for the reimbursement request. At the request of CDPHE, the October invoices related to the PFAS Infrastructure Grant were submitted for reimbursement early rather than waiting until the end of the fourth quarter.

Ponds

EE has provided a proposal for professional engineering services (attached to their report) for the Pond 5 Overflow Pipe Project. This is to provide complete design, bidding, construction and construction management of the overflow pipe and manhole rehabilitation. Please see EE's report for additional updates. This will be further discussed during the meeting.

CO Pond and Lake have removed the aerators/bubblers in Ponds 4 and 5 and will clean them and provide RKZ with any repair recommendations.

Safe Drinking Water Fee

The annual safe drinking water fee was paid in October on the credit card. A copy of the receipt is included in the payables. In addition, the wastewater treatment plant permit renewal application was completed and submitted to CDPHE.

Curb Stops

There were no curb stops located in October. The spreadsheet is included in this report.

2G-4G Upgrade for Smart Meters

Four meters were replaced in October. ORC continues to call and email homeowners to schedule appointments. The updated tracking spreadsheet is attached to this report.

Water Rights

There were no oppositions filed in October.

Wastewater Treatment Facility

Improvements to Meet Effluent TIN

ORC reported that the cable that reports dissolved oxygen was found to be faulty. The cable regulates the amount of oxygen provided to the WWTP to enable denitrification. A new cable was ordered but ORC learned that the replacement was stuck in OH somewhere. They are using manual mode to dial back the oxygen until the cable is delivered. Please see ORC's report for an update.

Feed Pump

Please see ORC's report for additional information.

Homeowner Sewer Service Line Issues

RKZ spoke with both DRC and ORC to advise them to work together to ensure this homeowner's issue has been resolved. Please see ORC's report for an update.

Roads

No update.

Facilities

Landscaping

SaBells continues to provide fall cleanup and winterization of all systems. Their services conclude at the end of November for the 2023 season. RKZ is working on a contract renewal for the 2024 season which was approved by the Board at the October meeting.

Surveillance Cameras

After discussion at the October board meeting, RKZ was instructed to contact the attorney about any privacy issues regarding installing cameras in the community. RKZ met with the attorney who has provided an opinion which is included in this report.

Snow Stakes

Snow stakes were installed along Forest Hills Drive and around the islands and gatehouse.

County Street Signs

Yvett Green noted that although the street signs were installed by the County, they were not installed properly, and it is hard to see the street names. RKZ contacted the County to report the issue and they have agreed to reinstall and/or fix the signs. The signs in question are at Forest Hills Drive and Eastwood along Genesee Ridge Road.

Forest Hills Drive Entrance Storm Drain

RKZ directed Noble and provided a PO to dredge the outfall of the storm drain. Noble is calling for locates and will complete this work once the locates are done. DRC was notified that Noble is working on dredging and will let them know when they can proceed with cleaning the drain. RKZ contacted the JeffCo roads division to report that their storm drain along Genesee Ridge Road at Forest Hills Drive needs to be cleaned. They will have one of their technicians out to assess this area.

Red Hawk Street Sign

The broken post for the street sign at Red Hawk was repaired by Directors Blue and Robert.

Tree Replacement Request

The homeowner on Red Hawk where the main line break occurred, has requested that the large tree that was removed in order to complete repairs be replaced by the District. She planted the tree when she first moved in and would like it replaced.

Bunker and Monument Sign Refurbishment

BSC Signs has executed the contract and work has begun. They are pulling permits which may take several weeks to obtain. Once the permits are received, the signs will be completed. It is anticipated that this project will be completed by the end of January 2024.

| Description | Cost Estimate | Budgeted? | Date Scheduled | Date Completed | Notes |
|--|---------------|-----------|-------------------|-------------------|---|
| Water | | | | | |
| Pond 4 Valve Replacement | \$ 10,000 | No | | | need bid from ORC |
| New ARV and vault at Eastwood Drive gate | \$ 15,000 | No | | | On hold |
| Install extension and raise valve box for FH near Lift Station #1 | \$ 2,500 | No | | | Low priorityFH is still operational |
| Install extension for FH at Forest Hills Drive and Anasazi Way | \$ 3,500 | No | | | Low priorityFH is still operational |
| Pond 4 Liner Replacement | \$ 50,000 | No | | | on hold |
| Pond 6 perimeter liner repairs | | No | | | On hold |
| Conditionally decreed reservoirs - next diligence compliance date | | No | 19-Dec-2024 | | Annual efforts should be made towards pursuing implementation |
| Telemetry System | \$67,161 | No | | | Future additions of telemetry on the wells to automate on/off - currently have some wells on telemetry and others are not. Priced received 1/7/2022 |
| Well Replacement (every two years) | \$5,000 | 2023 | | | Well 5 |
| Videoing of piping (upper community) | \$15,000 | Yes | Spring 2025 | | |
| Videoing of Sewer Pipes (lower community) | \$20,000 | Yes | Spring 2024 | | |
| Main Line Repairs (one each year) | \$5,000 | Yes | | | Hill & Dale |
| BPS Handrail Extension | \$5,100 | Yes | on hold | | |
| BPS Generator maintenance | \$2,000 | Yes | annual | | |
| Chemical pump appurtance maintenance | \$2,000 | Yes | annual | | |
| Booster pump station maintenance | \$5,000 | Yes | annual | | this could become an item of routine importance |
| PRV maintenance | \$1,000 | | | | estimated budget every year |
| Wastewater Pump Lift Crane | \$ 3,000 | Yes | on hold | | lift 600 lbs |
| Repair WWTP building roof | \$ 20,000 | No | on noid | | On hold |
| Upgrade effluent pump controls | \$ 20,000 | No | | | On hold |
| Install pump, controls, piping for EQ/overflow tank automatic pump back | \$ 10,000 | No | | | Official |
| Consider UV disinfection | \$ 85,000 | No | | | Run ROI versus chemicals (Cost includes design/permitting, and equipment) |
| Influent Flume Improvements | \$ 25,000 | No | | | Innacurate readings based on location - New influent structure/manhole with flume and |
| Sludge Hauling | \$ 60,000 | Yes | annual | | , |
| Lift Station Annual Cleaning | \$ 2,000 | Yes | annual | | |
| | 7 2,000 | 103 | aiiidai | | |
| Repairs to Collection System Consider aerobic digester | | No | | | Dua POLuarena du des bantina |
| Piping Service Line (2/year) | \$ 20,000 | Yes | | | Run ROI versus sludge hauling |
| Augmentation Pond | Ţ 20,000 | 163 | | | |
| Repairs to existing equipment - Pumps/electrical/chemical | \$10,000 | Yes | annual | | |
| Replacement of feed pump | \$40,000 | Yes | 2024 | | |
| Wastewater plant - CIP | · | | | | |
| Roads | | | | | |
| Rumble Strips at Nakota and Forest Hills Drive | | No | | | |
| Address erosion on Summerwood | | No | | | Low priority |
| Level bollards | | No | | | Need to inventory |
| WWTP Hill/first switchback - widen road at top of hill at switchback into hillside for | | | | | |
| ease of turning | | | | | |
| Facilities | | | | | |
| Landscape improvements at Park | \$ 15,000 | no | 2024 | | redo of irrigation system and reseed lawn |
| Repair leak at sink in Gatehouse | \$ 500 | No | watchng | | no longer leaking |
| Rules signs at Pond 6 | \$ 500 | No | 2024 | | Draft signs in development |
| Refurbish Large Riva Chase Sign on Hill and Install new lights | | No | Nov-23 | | contract completed/work has begun |
| Refurbish bunker signs on FHD | \$ 20,000 | Yes | Nov-23 | | contract completed/work has begun |
| Fire mitigation assessment on District property | \$30,000/yr | Yes | 2024/2025/20 | | budgeted for if fire mitigation grant is awarded in March 2024 |
| Fire Mitigation services | \$ 50,000 | Yes | 2023 | | |
| Fire mitigation assessment on private owner property | \$ 0 | No | | | Homeowners will be responsible |
| GIS System | | | | | |
| GENERAL Add road designation/shared driveway/maintenance/snow removal decision to | I | ı | | | add at nout undate in future |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | add at next update in future |
| governing documents per legal counsel recommendation at next update of governing | | | | | |
| documents to include Harding driveway | Į | <u> </u> | | L | |

Detailed Invoice

ID: ForestHillsMetroDistrict-100123103123

Period: 10/01/23 - 10/31/23



Diversified Underground

Forest Hills Metro District

PO BOX 460909

Aurora, Colorado 80046

Tel: 303-636-9999

Fax: 303-671-8728

Email:

Email: mark@diversifiedunderground.com

Cleared in field - No Conflict (FRHL01)

| Ticket ID | Notes | Timestamp | Applied By | Amount | Price (\$) |
|------------|----------------------------------|-------------------|------------|--------|------------|
| B327102502 | 22157 RED HAWK LN GENESEE, CO | 10/02/23 14:22:54 | Bdulin | 1.00 | 75.00 |
| B329200032 | 22857 SOLITUDE LN GENESEE, CO | 10/23/23 11:56:42 | Bdulin | 1.00 | 75.00 |

Cleared in field - No Conflict (FRHL01) Totals 2 150

Pre-Screened - No utility in vicinity (FRHL01)

| Ticket ID | Notes | Timestamp | Applied By | Amount Pri | ice (\$) |
|------------|--|-------------------|------------|------------|----------|
| B329603158 | 22102 CHIPPEWA LN GENESEE, CO | 10/25/23 12:25:21 | Bdulin | 1.00 5 | .00 |
| B329601049 | 22102 CHIPPEWA LN GENESEE, CO | 10/25/23 13:49:55 | Bdulin | 1.00 5 | .00 |
| B329900457 | 22102 CHIPPEWA LN GENESEE, CO | 10/30/23 16:30:00 | Bdulin | 1.00 5 | .00 |
| B330001292 | 830 GENESEE RIDGE RD GENESEE, CO | 10/31/23 16:01:38 | Bdulin | 1.00 5 | .00 |

Pre-Screened - No utility in vicinity (FRHL01) Totals 4 20.00

Invoice Grand Totals: 6 charges for \$170.00.

Invoice Generated: 11/01/2023 09:50:46 All times in 'America/Denver' local time.



MEMORANDUM

November 6, 2023

ATTORNEY-CLIENT PRIVILEGED VIA EMAIL

TO: Board of Directors

Forest Hills Metropolitan District allegon Ule Touris

FROM: Allison Ulmer and Isuri Lawson

RE: District Use of Security Cameras

The District may install security cameras to protect the entry gates of the neighborhood. However, the District must give the public reasonable notice of the devices via signage if the cameras will record sound.

I. Video monitoring of public spaces is permissible.

Both federal and Colorado law acknowledge that individuals do not have a reasonable expectation of privacy in public spaces. "[A] person can have no reasonable expectation of privacy in what he or she knowingly exposes to the public." People v. Tafoya, 490 P.3d 532, 537 (Colo. App. 2019) (citing Katz v. United States, 389) U.S. 347 (1967)). Because the "public accessibility" of the entry gates "dispel any reasonable expectation of privacy," positioning security cameras at the gates does not violate any expectation of privacy. Tafoya, 490 P.3d at 537. However, the District should be careful not to position the cameras such that they record individual homes, driveways, or yards, thereby creating privacy concerns.

II. The District must provide the public with reasonable notice if it intends to record sound.

Colorado law prohibits eavesdropping, which is defined to include recording a conversation "without the consent of one of the principal parties thereto" C.R.S. §18-9-304(a) while the recorder or eavesdropper is not visibly present. However, there is an exception for noise recording devices on one's own premises for "security or business purposes if reasonable notice of the use of such devices is given to the public." §18-9-305(1), C.R.S. Thus, by providing public notice via signage, the District may choose to collect both visual and audio recordings.

FOREST HILLS METROPOLITAN DISTRICT

RESOLUTION NO. 2023-4

A RESOLUTION ESTABLISHING THE DISTRICT'S CAPITAL WATER/SEWER PROJECT FUND FEE

WHEREAS, pursuant to Section 32-1-1001(1)(j)(I), C.R.S., the Board of Directors ("Board") of the Forest Hills Metropolitan District ("District") has the authority to fix and, from time-to-time, increase or decrease rates, fees, tolls, penalties or charges for services, programs, or facilities furnished by the District; and

WHEREAS, the District has been incurring additional costs annually for large repairs and improvements to its aging water and sanitary sewer system; and

WHEREAS, the Board, after review has determined that an Infrastructure Repair and Maintenance Fee ("Fee") is necessary to recover the cost of ongoing repairs and maintenance to the District's aging system; and

WHEREAS, the Board has determined that a Fee of \$75.00 per month is necessary in order to adequately recover such costs; and

WHEREAS, after considering the matter, the Board has determined that it is necessary to adopt and implement the Fee effective as of December 1, 2023; and

WHEREAS, at least thirty days advance notice to the District's customers of the Board's intent to consider the Fee at the November 15, 2023 regular meeting, was provided in accordance with law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Forest Hills Metropolitan District, Jefferson County, Colorado that:

- 1. <u>Infrastructure Repair and Maintenance Fee</u>. Effective December 1, 2023, the District will implement an Infrastructure Repair and Maintenance Fee in the amount of \$75.00 per month to defray the cost of repairs and maintenance to the District's aging system.
- 2. <u>Public Health and Necessity.</u> The Board hereby determines and finds that the adoption of this Resolution is necessary for and promotes the public health, welfare and safety of the District and its inhabitants.

| | ay of November, 2023, by the Board of Directors of the s, Jefferson County, Colorado and executed this day |
|---------------------------|--|
| | Forest Hills Metropolitan District |
| | By Craig Weinberg, Chairman |
| Attest: | |
| Ronda Zivalich, Secretary | |

FOREST HILLS METROPOLITAN DISTRICT

RESOLUTION NO. 2023-3

A RESOLUTION AMENDING 2021 INTERFUND LOAN

WHEREAS, the Forest Hills Metropolitan District ("District") is a quasimunicipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, the Board of Directors of the District (the "Board") adopted a resolution on July 13, 1995 (the "Enterprise Resolution") to readopt and reestablish a Utility Activity Enterprise (the "Enterprise"); and

WHEREAS, the Enterprise Resolution states the Enterprise shall be operated and maintained as an "enterprise" pursuant to Section 20, Article X of the State Constitution ("TABOR") and shall be separate and distinct from the governmental activities of the District; and

WHEREAS, on December 15, 2021 the Board of Directors of the District ("Board") authorized a transfer of \$65,000 from the District's General Fund to the Enterprise Fund in the form of a loan (the "Interfund Loan"); and

WHEREAS, at the time of the Interfund Loan the current market interest rate for investments permitted by Colorado law for governmental entities was approximately 1% per year; and

WHEREAS, the Board hereby finds and determines that it is in the best interest of the residents of the District to amend the Interfund Loan to extend the repayment date as set forth herein.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Forest Hills Metropolitan District as follows:

- 1. <u>Authorization of Interfund Loan</u>. The Board hereby confirms there was a transfer of \$65,000 (the "Principal") from the District's General Fund to the Enterprise Fund in the form of a loan on the following terms:
- (a) Interest shall accrue at the rate of 1% per year from the date the Principal is transferred from the District's General Fund to the Enterprise Fund; and

- (b) The Enterprise shall repay the Interfund Loan to the General Fund on December 31, 2031, instead of December 31, 2022 as originally stated. Prepayments on the Interfund Loan may be made at any time without penalty.
- (c) Repayment of the Interfund Loan by the Enterprise shall be made from any legally available funds that are not otherwise required for operations, capital improvements, and debt service costs and expenses, including without limitation payments due under the Loan Agreement dated September 30, 2020 by and between the Authority and the Enterprise (the "Loan Agreement"). In no event shall the Enterprise make payment to the General Fund if such payment would cause an event of default under the Loan Agreement. The Interfund Loan has no lien on the Pledged Property, as defined in the Loan Agreement.
- (d) By adopting this Resolution, the District does not intend to create, and shall not be deemed to have created, "debt" or a multiple-fiscal year financial obligation under Colorado law.
- 2. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.

Effective Date. This Resolution shall take effect and be enforced

| immediately upon its approv | al by the Di | strict Board. |
|-----------------------------|--------------|------------------------------------|
| ADOPTED this | _ day of | , 2023. |
| | | Forest Hills Metropolitan District |
| | | By Craig Weinberg, Chairman |
| Attest: | | |

Ronda Zivalich, Secretary

Forest Hills Metropolitan District Expense Detail

As of October 31, 2023

October 2023

| | October 2023 | | | | | | |
|---|-----------------------|-------------|-----------|----------------|-------------|--|-----------------------|
| | Paid at November 2023 | Bank | Credit | Treasurer | Amortized | Bank | TOTAL |
| | Board Meeting | Debits | Card Exp. | Fees | Prepaid Exp | Srvc Chrg | EXPENSES |
| Accounts Payable as of 10/31/23 - to be paid at November 2023 Board mtg - via ACH/check | | | • | | • | | |
| American Conservation & Billing Solutions | 573.75 | | | | | | \$ 573.75 |
| Anna Castro | 165.00 | | | | | | 165.00 |
| Colorado Special Districts P&L Pool | 12,707.00 | | | | | | 12,707.00 |
| Diversified Underground | 170.00 | | | | | | 170.00 |
| Doyle Construction, Inc. | 16,686.16 | | | | | | 16,686.16 |
| Element Engineering LLC | 7,175.00 | | | | | | 7,175.00 |
| Hamre, Rodriguez, Ostrander & Prescot, PC | 1,157.63 | | | | | | 1,157.63 |
| Jim Noble, Inc. | 7,500.00 | | | | | | 7,500.00 |
| MAPS, Inc. | 2,910.04 | | | | | | 2,910.04 |
| NMHolder Financial, Inc. | 1,800.00 | | | | | ii i | 1,800.00 |
| ORC Water Professionals, Inc. | 11,239.09 | | | | | 11 | 11,239.09 |
| RESPEC | 600.00 | | | | | | 600.00 |
| Sabell's Snow Plowing & Landscape Srvs | 2,580.00 | | | | | 1 | 2,580.00 |
| UNCC | 6.45 | | | | | 1 | 6.45 |
| Total Other Expenses paid during October 2023 | 0.43 | | | + | | 1 | 0.43 |
| Vonage - 10/12/23 | | 39.44 | | | | | 39.44 |
| Republic Services - 10/17/23 | | 199.12 | | | | | 199.12 |
| Xcel Energy - 10/25/23 | | 3,700.34 | | + | | 1 | 3,700.34 |
| Treasurer fees - paid to Jeffco - general fund | | 3,700.34 | | _ | | 1 | 5,700.54 |
| Treasurer fees - paid to Jeffco - debt service fund | | | | - - | | 1 | - |
| Dues Expense (SDA) - paid at beginning of year - General Fund | | | | - - | 66.86 | | 66.86 |
| Insurance Expense - paid at beginning of year - General Fund | | | | + | 545.37 | | 545.37 |
| Insurance Expense - paid at beginning of year - Water/Sewer Fund | | | | | 415.91 | | 415.91 |
| Antx 3 year subscription - paid in full | | | | | 60.00 | | 60.00 |
| 1st Bank Service Charge | | | | | 60.00 | 50.00 | 50.00 |
| Sabell's Snow Plowing & Landscape Srvs | 40.00 | | | | | 30.00 | 40.00 |
| Colorado Special Districts P&L Pool - Prepaid for 2024 expense | (12,707.00) | | | | | | (12,707.00) |
| Doyle Construction, Inc Main break - Red Hawk | (12,707.00) | | | | | | (12,707.00) |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Haynie & Company - 2022 final audit fee | 8,000.00 10,988.62 | | | | | | 8,000.00 10,988.62 |
| BSC Signs - October expense | 10,988.02 | | 520.00 | | | | |
| Credit card expenses - to be paid 07/02/2023 | - | | 530.90 | | l |]] | 530.90 |
| Total Ermanasa nan Ootahan 2022 Accounts Davahla and Dank Statement | \$ 54,905.58 | \$ 3,938.90 | \$ 530.90 | \$ - | \$ 1,088.14 | \$ 50.00 | \$ 60,513.52 |
| Total Expenses per October 2023 Accounts Payable and Bank Statement | \$ 54,905.58 | \$ 3,736.70 | \$ 330.90 | . | \$ 1,000.14 | \$ 50.00 | \$ 00,313.32 |
| E | | | | | | | |
| Expenses per October 2023 Unaudited Financial Statements: | | | | | | | e 21.019.75 |
| General Fund | | | | | | | \$ 31,018.75 |
| Capital Projects Fund | | | | | | | 20.404.77 |
| Water/Sewer Fund | | | | | | | 29,494.77 |
| Debt Service Fund | | | | | | | |
| Total Emerges non Hamilton Elemental Control | | | | | | | \$ 60.512.52 |
| Total Expenses per Unaudited Financial Statements | | | | | | | \$ 60,513.52 |
| | | | | | | | |

FIBANK



FOREST HLLS MTRO DST Account Number: XXXX XXXX XXXX 1845

Billing Questions:

Website:

Send Billing Inquiries To:

303-237-5000 1-800-964-3444

efirstbank.com

FirstBank, P.O. Box 150427, Lakewood, CO 80215

FIRSTBANK CREDIT CARD CENTER Credit Card Account Statement September 7, 2023 to October 6, 2023

| SUMMARY OF ACCOUNT ACTIVIT | COUNT ACTIVIT | ACCC | OF | MARY | SUM |
|----------------------------|---------------|------|----|------|-----|
|----------------------------|---------------|------|----|------|-----|

| Previous Balance | \$470.71 |
|--------------------|---------------------|
| - Payments | \$470.71 |
| - Other Credits | \$0.00 |
| + Purchases | \$83.90 |
| + Cash Advances | \$0.00 |
| + Fees Charged | \$0.00 |
| + Interest Charged | \$0.00 |
| = New Balance | \$83.90 |
| Account Number | XXXX XXXX XXXX 1845 |

Credit Limit \$3,000.00 Available Credit \$2,916.00 Statement Closing Date October 6, 2023 Days in Billing Cycle 30

PAYMENT INFORMATION

| New Balance: | \$83.90 |
|----------------------|------------------|
| Minimum Payment Due: | \$20.00 |
| Payment Due Date: | November 1, 2023 |

TRANSACTIONS

An amount followed by a minus sign (-) is a credit unless otherwise indicated.

| Tran Date | Post Date | Reference Number | Transaction Description | Amount |
|--------------|--------------|----------------------|-----------------------------------|-----------|
| 10/01 10/01 | | 01 F3390008K00CHGDDA | AUTOMATIC PAYMENT - THANK YOU | \$470.71- |
| | | | TOTAL XXXXXXXXXXXXX1845 \$470.71- | |
| 09/25 | 09/26 | 24055238Q6151RM2P | DKS IM SERVER 310-645-0023 CA | \$83.90 |
| | | | MCC: 5072 MERCHANT ZIP: 90301 | |
| | | | RONDA ZIVALICH | |
| | | | TOTAL XXXXXXXXXXXXX4851 \$83.90 | |
| | | | Tela transfer and a strain | |

NOTICE: SEE REVERSE SIDE OF PAGE 1 FOR IMPORTANT ACCOUNT AND ANNUAL FEE INFORMATION

FIRSTBANK CREDIT CARD CENTER PO BOX 150427 LAKEWOOD CO 80215-0427

Account Number: XXXX XXXX XXXX 1845

New Balance: \$83.90 Minimum Payment Due: \$20.00

Payment Due Date:

November 1, 2023

Please use enclosed envelope to remit payment.

Amount Enclosed: \$

Please return this portion of the statement with payment.

Make Check Payable to:

FIRSTBANK PO BOX 150427 LAKEWOOD CO 80215-0427 գիհղիկը[[Մ][որգիվիկքինգիԱլՄիննվիդորում

Indicate name or address change on reverse side and check here.

FOREST HLLS MTRO DST 534 14405 W COLFAX #165 GOLDEN CO 80401 <u> Արիախիլիսիիիի իրախիրիիի արձի արգանինի</u>

1:0339020001: 1:8000218451





FOREST HLLS MTRO DST Account Number: XXXX XXXX XXXX 1845

REWARDS SUMMARY

PREVIOUS FIRSTCASH BALANCE = \$9.30

DOLLARS EARNED THIS STATEMENT + \$0.84

DOLLARS ISSUED THIS STATEMENT - \$0.00

DOLLARS FORFEITED THIS 50.00

STATEMENT = \$10.14

\$0-\$83.90 WILL BE DEDUCTED FROM YOUR ACCOUNT AND CREDITED AS YOUR AUTOMATIC PAYMENT ON 11/01/23. THE AUTOMATIC PAYMENT AMOUNT WILL BE REDUCED BY ALL PAYMENTS AND CREDITS POSTED ON OR BEFORE THIS DATE.

INTEREST CHARGE CALCULATION

Your Annual Percentage Rate (APR) is the annual interest rate on your account

| Type of Balance | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Days in Billing Cycle | Interest Charge |
|-----------------|------------------------------------|-------------------------------------|--------------------------|--------------------|
| Purchases | 20.40% (v) | \$0.00 | 30 | \$0.00 |
| Cash Advances | 21.00% (v) | \$0.00 | 30 | \$0.00 |

(v) - variable

^{**}Interest Charge adjustments are not in this amount, but will appear in the body of the statement**

1-TBANK



RONDA ZIVALICH Account Number: XXXX XXXX XXXX 4851

Billing Questions: 303-237-5000

1-800-964-3444

Website: efirstbank.com Send Billing Inquiries To:

FirstBank, P.O. Box 150427, Lakewood, CO 80215

FIRSTBANK CREDIT CARD CENTER Credit Card Account Statement October 6, 2023

SUMMARY OF ACCOUNT ACTIVITY

| Previous Balance | \$0.00 |
|--------------------|---------------------|
| - Payments | \$0.00 |
| - Other Credits | \$0.00 |
| + Purchases | \$0.00 |
| + Cash Advances | \$0.00 |
| + Fees Charged | \$0.00 |
| + Interest Charged | \$0.00 |
| = New Balance | \$0.00 |
| Account Number | XXXX XXXX XXXX 4851 |

Account Number XXXX XXXX XXXX 4851
Credit Limit \$6,000.00
Available Credit \$6,000.00
Statement Closing Date October 6, 2023
Days in Billing Cycle 0

PAYMENT INFORMATION

| New Balance: | \$0.00 |
|----------------------|------------------|
| Minimum Payment Due: | \$0.00 |
| Payment Due Date: | November 1, 2023 |

TRANSACTIONS

An amount followed by a minus sign (-) is a credit unless otherwise indicated

| Tran Date | Post Date | Reference Number | Transaction Description | Amount |
|--------------|--------------|-------------------|--|---------|
| 09/25 | 09/26 | 24055238Q6151RM2P | DKS IM SERVER 310-645-0023 CA MCC: 5072 MERCHANT ZIP: 90301 | \$83.90 |
| 10/06 | 10/06 | 000000000000COMPC | TOTAL PURCHASES \$83.90 TOTAL \$83.90 | |

NOTICE: SEE REVERSE SIDE OF PAGE 1 FOR IMPORTANT ACCOUNT AND ANNUAL FEE INFORMATION

FIRSTBANK CREDIT CARD CENTER PO BOX 150427 LAKEWOOD CO 80215-0427

1-TBANK

Account Number: XXXX XXXX XXXX 4851
New Balance: \$0.00

Minimum Payment Due: \$0.00

Payment Due Date:

November 1, 2023

Please use enclosed envelope to remit payment.

Amount Enclosed: \$

Please return this portion of the statement with payment.

Make Check Payable to:

Indicate name or address change on reverse sed and check here.





RONDA ZIVALICH Account Number: XXXX XXXX XXXX 4851

INTEREST CHARGE CALCULATION

Your Annual Percentage Rate (APR) is the annual interest rate on your account

| Type of Balance | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Days in Billing Cycle | Interest Charge |
|-----------------|------------------------------------|-------------------------------------|--------------------------|--------------------|
| Purchases | 20.40% (v) | \$0.00 | 0 | \$0.00 |
| Cash Advances | 21.00% (v) | \$0.00 | 0 | \$0.00 |

(v) - variable

^{**}Interest Charge adjustments are not in this amount, but will appear in the body of the statement**

American & Billing Solutions

PO Box 51356 Colo Spgs, CO 80949

877-410-0167 x 1985 Voice 719-599-4057 FAX Invoice Number:15939
Invoice Date:Oct 20, 2023

Sold To:

Ship To:

Forest Hills Metropol District 14405 W Colfax Ave #165 Lakewood, CO 80401

| Customer ID | Purchase Order | Payment Terms | Sales Rep | Page |
|-------------|----------------|---------------|-----------|------|
| FOREHI | | Net 30 Days | | 1 |

| Quantity | Item | Description | Unit Price | Extension |
|----------|------|--|------------|-----------|
| 149.00 | | Billing - Metered 8/29 - 9/28/ 2023 Inserts | 3.75 | 558.75 |
| 1.00 | | Status Letters | 15.00 | 15.00 |
| | | | 12.00 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 1 | |
| | | | | |
| | | | | |
| | | ill i | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 11 | | |
| | | | | |

Sales Tax
Total Invoice Amount \$573.75

Amount Received With Invoice 0.00

Total \$573.75

Check No:

ANA CASTRO

INVOICE

CLEANING SERVICES

7480 Wilson Court DATE: October 2023

Westminster, CO 80030 INVOICE #

720-495-9082 **FOR:** *PO* #2023.01.11 A

Bill To:

Forest Hills Metropolitan District Attn: Accounting 14405 W. Colfax Ave., #165 Lakewood, CO 80401 303-495-2330

| DESCRIPTION | AN | OUNT |
|---|----|-------|
| Cleaning of Park Restroom - Date Cleaned:9/28/2023 | \$ | 60.00 |
| Cleaning of Gatehouse - Date Cleaned:10/12/2023 | \$ | 45.00 |
| Cleaning of Park Restroom - Date Cleaned:10/12/2023 | \$ | 60.00 |

TOTAL \$ 165.00

Make all checks payable to ANA CASTRO

Please call if you have any questions.

Receipt - Colorado Community Media Payment Page

no-reply@1stpaygateway.net <no-reply@1stpaygateway.net>

Tue 10/31/2023 4:37 PM

To:Admin FHMD <admin@fhmd.net>

Colorado Community Media Payment Page 10/31/2023 6:37:26 PM

Thank you for your business! The charge will appear as "CO COMM MEDIA" on your credit card statement. Please contact accounting@coloradocommunitymedia.com or (303) 566-4077 with any questions.

Your Payment

Order ID 3741323632753

Payment Amount \$29.52

Response APPROVED

Billing Information

Full Name Ronda Zivalich

Address 14405 Colfax Avenue

165

GOLDEN, CO 80401

United States

Email Address admin@fhmd.net

Phone Number 7204969343

Payment Information

Credit Card ********4851

Expiration Date XX/27

Additional Information

Advertiser Number 21201 Invoice Number(s) 48392



Paid on CC

Payment Receipt

Transaction Detail

Order ID: 217972420

The following amounts will be remitted back to the agency. The service fee applied was based on your payment selection.

The service fee is \$.75 plus 2.25% of the order total for credit card payments or \$1 for electronic check payments.

| Invoice Number | Line | Customer | Amount Due | Amount Paid | Balance |
|--------------------|-------|-------------------------------|------------|-------------|---------|
| FGD20230415 | 1 | FOREST HILLS MD RIVA CHASE | \$100.00 | \$100.00 | \$0.00 |
| Service Fee | | | | \$3.02 | |
| Colorado.gov Total | Price | | | \$103.02 | |

This online service is provided by a 3rd party working in partnership with the state of Colorado.

The price of items purchased through this service includes revenue used to develop, maintain, and enhance the state's official web portal, Colorado.gov.



Renewal Documents and Invoice 1/1/2024 to EOD 12/31/2024

Acceptance of this coverage is evidenced only by payment of the enclosed invoice by January 1, 2024.

The following renewal documents are attached where applicable:

- 1. Invoice: Payment is due upon receipt. Please return a copy of the invoice with your payment to ensure that it is applied correctly. We have attached a Coverage Contribution instructions sheet which provides details about your payment.
- 2. Comparison of Annual Contributions.
- 3. Deductible Options:
 - Provides the difference in cost by coverage line if you were to increase or decrease the deductible for that specific coverage.
- 4. Quote for Excess Liability limits for your consideration:
 - Limits of up to \$8 million, in excess of the primary \$2 million Liability limit, are available. Although the primary \$2 million Liability limit is sufficient to cover the CGIA tort cap, we do recommend you consider purchasing higher limits primarily due to special districts' unlimited liability to federal civil rights, discrimination, harassment, whistle blowing, and other employment-related practices claims.
- Coverage Declaration Pages: Informational page summarizing the key points about the coverage provided including limits and deductible descriptions for all coverage provided. Full coverage forms will be available at <u>csdpool.org/documents</u> by January 1, 2024.
- 6. Schedules: Lists of exposures and values.
- 7. Certificates of coverage: Originals are mailed directly to the Certificate Holders.
- 8. Automobile identification cards: Hard copies will be mailed.



Property and Liability Coverage Invoice

Named Member:

Forest Hills Metropolitan District 14405 W. Colfax Ave #165 Lakewood, CO 80401

Broker of Record:

Highstreet TCW Risk Management 384 Inverness Parkway Suite 170 Englewood, CO 80112

| Coverage No. | Entity ID | Effective Date | Expiration Date | Invoice Date |
|-----------------|-----------|----------------|-----------------|--------------|
| 24PL-60129-2344 | 60129 | 1/1/2024 | EOD 12/31/2024 | 10/22/2023 |

| overage | Contribution |
|---|--------------|
| General Liability | \$2,374.00 |
| Property | \$6,730.00 |
| Crime | \$135.00 |
| Non-Owned Auto Liability | \$132.00 |
| Hired Auto Physical Damage | \$65.00 |
| Equipment Breakdown | \$1,751.00 |
| No-Fault Water Intrusion & Sewer Backup | \$357.00 |
| Public Officials Liability | \$1,163.00 |
| Pollution | \$0.00 |
| | |
| = · · · · · · · · · | A |

Total Contribution \$12,707.00

Estimated Annualized Contribution (for budgeting purposes only) \$12,707.00

Please note: where included above, Hired Auto Physical Damage and Non-Owned Auto Liability are mandatory coverages and may not be removed. No-Fault Water Intrusion & Sewer Backup coverage may only be removed with completion of the No-Fault Opt Out Endorsement.

The following discounts are applied (Not applicable to minimum contributions):

16.68% Continuity Credit Discount

8% Multi Program Discount for WC Program Participation

Payment Due Upon Receipt

The total contribution includes a 10% Commission, which calculates to \$1,270.70, paid to the broker reflected above.

Payment evidences "acceptance" of this coverage. The terms of the Intergovernmental Agreement (IGA) require timely payment to prevent automatic cancellation of coverage. Please return this invoice and reference the coverage number on your check to help us apply your payment correctly. Only prior notice to the board of directors of the Colorado Special Districts Property and Liability Pool and subsequent approval may extend cancellation provision.

Remit checks to: Colorado Special Districts Property and Liability Pool

c/o McGriff Insurance Services, LLC

PO Box 1539

Portland, OR 97207-1539

We accept online payments at E-Bill Express

Refer to Payment Instructions page for additional options

billing@csdpool.org 800-318-8870 ext. 3

Diversified Underground, Inc. PO BOX 460909 AURORA, CO 80046

Invoice

| Date | Invoice # |
|------------|-----------|
| 10/31/2023 | 28667 |

Diversified's Job Name
October 2023

| Due Date | 11/30/2023 |
|----------|------------|
|----------|------------|

| Bill To | |
|------------------------------------|--|
| Forest Hills Metropolitan District | |
| Attn: District Manager | |
| 14405 West Colfax Avenue #165 | |
| Lakewood Colorado 80401 | |

| | Project Mgr / Phone # | Project Name / Location | | | |
|------------------------|-----------------------|-------------------------|------------------------------|---------------|-----------------|
| | Ronda Zivalich | October 2023 | | | |
| Se | Send Invoice to: | | Client's Job # Client's PO # | | |
| management@fhmd.net | | Utility Locate | es | (FRHL01) | |
| Item | Description | Qty | Ra | ate | Amount |
| L115 Truck Ro Screen C | oll Charge Pharge | 2 4 | | 75.00 5.00 | 150.00 20.00 |

To cover the cost of processing a credit or charge card transaction, and pursuant to section 5-2-212, Colorado Revised Statutes, a seller or lessor may impose a processing surcharge in an amount not to exceed the merchant discount fee that the seller or lessor incurs in processing the sales or lease transaction. A seller or lessor shall not impose a processing surcharge on payments made by use of cash, a check, or a debit card or redemption of a gift card.

| Total | \$170.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$170.00 |

Back

DoorKing Inc.

IM Server Payments 120 S. Glasgow Avenue Inglewood, CA 90301 (800) 826-7493

DKS Cellular Subscription

STATEMENT

STATEMENT #
2122323
STATEMENT DATE
October 24, 2023

SUBSCRIBER

FHMD FHMD Forest Hills Metro District 14405 West Colfax

Avenue #165

Lakewood, CO 80401

User ID: FHMDCELL

Period Starts: September 24, 2023 Period Ends: October 23, 2023

Previous Balance:

\$87.90

Note: All \$ amounts are in US

Dollars.

Payment Received: (\$87.90) New Charges: \$87.90

Total Amount Due: \$87.90 USD

Payments

| Date | Details | Amount |
|-----------|-----------------|-----------|
| 9/24/2023 | Credit: Autopay | (\$83.90) |
| 9/24/2023 | Credit: Autopay | (\$4.00) |

Cell Systems

| From | То | Name | Phone | MC | Min | Transfer | Amount |
|-----------|------------|--------------------------|--------------|------|-----|----------|---------|
| 9/24/2023 | 10/23/2023 | FHMD Cellular - Eastwood | 303 704 8793 | 2468 | 0 | 0 | \$43.95 |
| 9/24/2023 | 10/23/2023 | FHMD Cell FH/Summerwood | 720 519 3328 | 2468 | 86 | 0 | \$43.95 |

| Summary | Total Amount Due |
|--|------------------|
| This amount will be charged to your credit card or echeck. | \$87.90 USD |



P.O. Box 72 Dumont, CO 80436 (303)567-1665 lisa@doyleconstructionsite.com

BILL TO

Forest Hills Metropolitan District 14405 W Colfax Ave #165 Lakewood, CO 80401

INVOICE 1531

DATE 11/08/2023 TERMS Due on receipt

DUE DATE 11/08/2023

| ACTIVITY | QUANTITY | RATE | AMOUNT |
|--|----------|----------|----------|
| PROJECT RED HAWK WATER MAIN BREAK EMERGENCY WATER MAIN REPAIR 8" PARTIAL BILLING | 1 | 0.00 | 0.00 |
| VAC Superior | 1 | 4,710.41 | 4,710.41 |
| Class 1 | 1 | 480.75 | 480.75 |
| HAULING | 1 | 610.00 | 610.00 |
| INSTALL Mcdonalds Risers | 1 | 380.00 | 380.00 |
| BACKFILL backfill with fines and clean up hill side | 1 | 4,360.00 | 4,360.00 |
| TREE REMOVAL cut and remove tree | 1 | 425.00 | 425.00 |
| RETAINING WALL Rebuild retaining wall | 1 | 5,310.00 | 5,310.00 |
| CLEAN UP sweep down road | 1 | 410.00 | 410.00 |
| NOTES left to bill is valve box and asphalt cut and valve box straightening and re-asphalt | 1 | 0.00 | 0.00 |

TOTAL DUE \$16,686.16



0025 - Forest Hills Metropolitan District Ronda Zivalich 14405 West Colfax Avenue #165 Lakewood, CO 80401 **INVOICE**

Invoice Date: 11/4/23

Due Date: 12/4/23

Total Amount: \$4,925.00 Number: 04

Invoice Period: 10/01/23 - 10/31/23

Job: 0009 - PFAS Treatment Evaluation

INVOICE DETAILS

| Description | Total Budget | Remaining Budget (\$) | Prior Billing (\$) | This Invoice (\$) |
|----------------------|--------------|--------------------------|--------------------|-------------------|
| Engineering Services | \$45,000.00 | \$27,370.00 | \$12,705.00 | \$4,925.00 |
| BUDGET TOTALS | \$45,000.00 | \$27,370.00 | \$12,705.00 | \$4,925.00 |

| Source | Date | Description | | Hrs / Qnt | Rate | Amount |
|-----------------------|-------------|--|-------------------|-----------|----------|------------|
| Professional Fees | | | | | | |
| Matt Hess | 10/2/23 | PFAS Treatment Equipment Proposal Review | | 2.00 | \$130.00 | \$260.00 |
| Matt Hess | 10/4/23 | PFAS Treatment Analysis Report | | 0.50 | \$130.00 | \$65.00 |
| Matt Hess | 10/5/23 | PFAS Treatment Analysis Report | | 6.50 | \$130.00 | \$845.00 |
| Matt Hess | 10/6/23 | PFAS Treatment Analysis Report | | 2.50 | \$130.00 | \$325.00 |
| Matt Hess | 10/9/23 | PFAS Treatment Analysis Report | | 2.00 | \$130.00 | \$260.00 |
| Matt Hess | 10/10/23 | PFAS Treatment Analysis Report | | 4.50 | \$130.00 | \$585.00 |
| Matt Hess | 10/11/23 | PFAS Treatment Analysis Report | | 0.50 | \$130.00 | \$65.00 |
| Matt Hess | 10/12/23 | PFAS Treatment Analysis Report | | 1.00 | \$130.00 | \$130.00 |
| Matt Hess | 10/13/23 | PFAS Treatment Analysis Report Review | | 0.50 | \$130.00 | \$65.00 |
| Nicholaus Marcotte | 10/2/23 | PFAS Report Coordination and Review | | 2.50 | \$150.00 | \$375.00 |
| Nicholaus Marcotte | 10/4/23 | PFAS Report Coordination and Review | | 4.00 | \$150.00 | \$600.00 |
| Nicholaus Marcotte | 10/5/23 | PFAS Report Coordination and Review | | 4.50 | \$150.00 | \$675.00 |
| Nicholaus Marcotte | 10/6/23 | PFAS Report Coordination and Review | | 3.00 | \$150.00 | \$450.00 |
| Nicholaus Marcotte | 10/18/23 | PFAS Report Coordination | | 1.50 | \$150.00 | \$225.00 |
| | | | Professional Fees | 35.50 | | \$4,925.00 |
| AMOUNT DUE (TH | IS INVOICE) | | | 35.50 | | \$4,925.00 |
| | | | | | | |

TOTAL AMOUNT DUE \$4,925.00



0025 - Forest Hills Metropolitan District Ronda Zivalich 14405 West Colfax Avenue #165 Lakewood, CO 80401 INVOICE

10/01/23 - 10/31/23

Invoice Date: 11/4/23

Due Date: 12/4/23

Total Amount: \$2,250.00

Number: 05

Job: 0001C - 2023 General Engineering

INVOICE DETAILS

Invoice Period:

| Description | Prior Billing (\$) | This Invoice (\$) |
|----------------------|--------------------------|-------------------|
| Engineering Services | \$3,185.00 | \$2,250.00 |
| | BUDGET TOTALS \$3,185.00 | \$2,250.00 |

| Source | Date | Description | Hrs / Qnt | Rate | Amount |
|-----------------------|----------|--|-----------|----------|------------|
| Professional Fees | | | | | |
| Mike Hager | 10/10/23 | Review Pond Pipe Videos and Storm Pipe Information. Prepare Memo | 2.00 | \$150.00 | \$300.00 |
| Mike Hager | 10/11/23 | Review Pipe Video and Prepare Memo | 2.00 | \$150.00 | \$300.00 |
| Nicholaus Marcotte | 10/10/23 | Review Culvert and Pond 5 Piping Issues. Board Report | 2.50 | \$150.00 | \$375.00 |
| Nicholaus Marcotte | 10/11/23 | Pond and Culvert Review and Coordination. Site Visit | 2.00 | \$150.00 | \$300.00 |
| Nicholaus Marcotte | 10/12/23 | Project Status Review Call | 1.00 | \$150.00 | \$150.00 |
| Nicholaus Marcotte | 10/17/23 | Coordination on Pond and Pipe | 2.50 | \$150.00 | \$375.00 |
| Nicholaus Marcotte | 10/18/23 | Prepare for and Attend Board Meeting | 1.50 | \$150.00 | \$225.00 |
| Mike Hager | 10/25/23 | Review Project Scope and Plan for Pond Overflow Line | 1.50 | \$150.00 | \$225.00 |
| | | Professional Fees | 15.00 | | \$2,250.00 |
| | | AMOUNT DUE (THIS INVOICE) | 15.00 | | \$2,250.00 |

TOTAL AMOUNT DUE \$2,250.00



Attorneys and Counselors at Law

Donald M. Ostrander Richard F. Rodriguez Austin Hamre Steven Louis-Prescott

Emily N. Ostrander

188 Inverness Drive West, Suite 430 Englewood, Colorado 80112-5204 Telephone: (303) 779-0200 Telefax: (303) 779-3662 mail@hroplaw.com www.hroplaw.com Special Counsel
Teri L. Petitt, LLC
Stephanie M. Ceccato, LLC
Spector Law, LLC
Rubinstein Law, LLC
Joshua R. Kruger, Ltd.

Forest Hills Metropolitan District 14405 W. Colfax Avenue #165 Lakewood, CO 80401

Re: FHMD

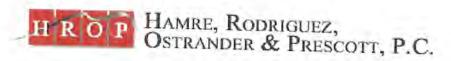
October 31, 2023 Invoice # 13648

Professional Services

| <u>Date</u> | Staff | <u>Description</u> | <u>Hours</u> | Amount |
|-------------|---------------|---|--------------|--------|
| SpecialCour | nsel-Petitt L | LC | | |
| 10/11/23 | TLP | D-1, 23CW3008, Musser, MMRC & NFA - Research and draft e-mail to Applicants' attorneys regarding revised draft decree | 0.20 | 50.00 |
| 10/11/23 | TLP | D-1, 23CW3010, Deller, MMRC & NFA - Research and draft e-mail to Applicants' attorneys regarding revised draft decree | 0.20 | 50.00 |
| 10/13/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC & NFA - Review e-mail and begin review of materials sent by Applicants' counsel regarding Forest Hill's comments to draft decree | 0.30 | 75.00 |
| 10/16/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC, NFA - Continue review of Applicants' response to Forest Hill's comments and revised decree | 0.30 | 75.00 |
| 10/17/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC & NFA - Finalize review of draft decree and stipulation; draft e-mail to R. Zivalich and A. Leak regarding settlement | 0.80 | 200.00 |

Page 2 Forest Hills Metropolitan District

| <u>Date</u> | <u>Staff</u> | <u>Description</u> | <u>Hours</u> | <u>Amount</u> |
|---|--------------|---|--------------|-----------------------------------|
| 10/18/23 | TLP | D-1, 22CW3008, Musser, MMRC & NFA - Participate in status conference with Referee; draft memo to file regarding same | 0.30 | 75.00 |
| 10/18/23 | TLP | D-1, 22CW3010, Deller, MMRC & NFA - Participate in status conference with Referee; draft memo to file regarding same | 0.30 | 75.00 |
| 10/26/23 | TLP | D-1, 23CW3046, Shea, MMRC & NFA - Prepare for and participate in status conference with Referee; draft file memo regarding same; update case management deadlines | 0.50 | 125.00 |
| | Total I | Professional Services | 2.90 | \$ 725.00 |
| Costs and D | isbursem | ents | | |
| Date | | Description | | Amount |
| 10/31/23 | Postage | | | 0.63 |
| | Total (| Costs and Disbursements | | \$ 0.63 |
| Total Curre | nt Charge | es | | \$ 725.63 |
| Previous Ba | lance | | | \$ 4,666.73 |
| Payments ar | nd Credits | S | | |
| 10/09/23 10/31/23 | _ • | nt - thank you nt - thank you | | 2,143.13 931.60 |
| | Total I | Payments and Credits | | \$ 3,074.73 |
| Summary of | Account | | | |
| Balance Forv Total Curren Less Paymen | t Charges | edits | | \$ 4,666.73 725.63 3,074.73 |
| Balance Due | 2 | | | \$ 2,317.63 |



Attorneys and Counselors at Law

Donald M. Ostrander Richard F. Rodriguez Austin Hamre Steven Louis-Prescott

Emily N. Ostrander

188 Inverness Drive West, Suite 430 Englewood, Colorado 80112-5204 Telephone: (303) 779-0200 Telefax: (303) 779-3662 mail@hroplaw.com www.hroplaw.com

Special Counsel
Teri L. Petitt, LLC
Stephanie M. Ceccato, LLC
Spector Law, LLC
Rubinstein Law, LLC
Joshua R. Kruger, Ltd.
Alyson Scott Law, LLC

Forest Hills Metropolitan District 14405 W. Colfax Avenue #165 Lakewood, CO 80401

Re: FHMD

September 30, 2023 Invoice # 13525

Professional Services

| Libression | at Service | 8 | | |
|------------|-------------|--|-------|--------|
| Date | Staff | Description | Hours | Amount |
| Austin Han | nre | | | |
| 09/18/23 | AH | Review resume and draft email regarding cases warranting opposition | 0.40 | 110.00 |
| SpecialCou | nsel-Petitt | LLC | | |
| 09/19/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC & NFA - Begin reviewing revised draft decree | 0.30 | 75.00 |
| 09/21/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC & NFA - Review revised draft decree; review Forest Hill's prior comments in matter; draft comment letter to Applicant's counsel regarding Forest Hill's remaining concerns | 1.60 | 400.00 |
| 09/25/23 | TLP | D-1, 23CW3087, DGM Properties, MMRC & NFA - Review resume notice; draft Statement of Opposition; draft e-mail to J. Lohmann regarding verification | 0.50 | 125,00 |
| 09/25/23 | TLP | D-1, 23CW3091, Taglia, MMRC & NFA - Review resume notice; draft Statement of Opposition; draft e-mail to J. Lohmann | 0.60 | 150.00 |
| | | | | |

Page 2 Forest Hills Metropolitan District

| orest rills | Wichopon | turi Diseret | | |
|---------------------------------------|----------------------|--|-------|---------------------------------|
| <u>Date</u> | <u>Staff</u> | Description | Hours | Amount |
| | | regarding verification | | |
| 09/26/23 | TLP | D-1, 23CW3087, DGM Properties, MMRC & NFA - Finalize Statement of Opposition | 0.20 | 50.00 |
| 09/26/23 | TLP | D-1, 23CW3091, Taglia, MMRC & NFA - Finalize Statement of Opposition | 0.20 | 50.00 |
| 09/27/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC & NFA - Prepare for status conference | 0.40 | 100.00 |
| 09/28/23 | TLP | D-1, 22CW3197, Hurley Family Trust, MMRC & NFA - Participate in status conference; draft file memo regarding same; update deadlines | 0.40 | 100.00 |
| | Total | Professional Services | 4.60 | \$ 1,160.00 |
| Costs and | Disburse | ments | | |
| Date | | Description | | Amount |
| 09/30/23 | Color | ado Courts E-Filing - E-Filing Fees | | 432.00 |
| 2818.3.3.3 | | Costs and Disbursements | | \$ 432.00 |
| Total Cur | 100 | | | \$ 1,592.00 |
| Previous 1 | | | | \$ 3,074.73 |
| Summary | of Accou | nt - | - | |
| Balance Fo Total Curr Less Payr | orward rent Charg | ees | | \$ 3,074.73 1,592.00 0.00 |
| Balance I | | | | \$ 4,666.73 |
| Dalance I | ,,,, | | | |



JIM NOBLE, INC

3741 SAGE CIRCLE

EVERGREEN, COLORADO 80439

303-674-3334



FHMD OCTOBER 2024 SNOW SERVICES INVOICE
OCTOBER 2024 SNOW SERVICES

7,500.00

MAPS, Inc.

2241 S DEFRAME CT LAKEWOOD, CO 80228

Invoice

| Date | Invoice # |
|-----------|-----------|
| 11/1/2023 | 802 |

| Bill To | |
|---|--|
| Forest Hills Metro District 14405 W. Colfax Avenue, #165 Lakewood, CO 80401 | |

| P.O. No. | Terms | Project |
|----------|--------|---------|
| | Net 15 | |

| Quantity | Description | · | Rate | Amount |
|----------|---|--|-------|----------|
| | District Manager - Monthly Contract (40 hrs) - October 2023 - review and approve invoices, board meeting prep, calls w/various w/EE, Noble and ORC, manager report, homeowner communication improvements list, update meter/register list, update 2G/4G tract review and update board meeting minutes, work w/AMCOBI requestions, work w/admin re: payables, communications with RE filings, website inquiries/issues and updates, maintain WaterSco BCWA meeting; eblasts to community regarding various subject owners re: register/meter/upgrade installations, emails w/HOA recommunicated with Genesee Foundation re: fire mitigation gran person for cleaning of gatehouse and restroom, monitor new loc locates, track CO Pond & Lake re: ponds 4, 5 and 6 repairs/issue w/Sabells re: landscaping/irrigation shutoff, site visits for various payments/delinquencies, communications w/Noble re: Eastwood improvements and snow removal; work w/HOA regarding fire in homeowners property, work w/Doyle/ORC re: main line break rew/EE and attorney re: Pond 5 culvert issues; monitor work on it submit quarterly report and reimbursement request; work on 202 CSD/SDA Pool insurance renewals; prepare contract for BSC Sign restoration; street sign repairs; work w/attorney on resolution meeting King Soopers - Toilet Paper for Restroom | as board members, calls ations, maintain capital king spreadsheet, is billing and realtor is SPEC and HROD resupe software; attend ts, communicated with estimate is sues in community, ts, work w/cleaning ate contractor and est, calls/emails as projects, monitor lated back gate intigation on private epairs; communications affrastructure grant and 24 budget; work on igns for bunker/large | 15.04 | 2,895.00 |
| | I | | | |





Hometown Grocer, Hometown Team. 17171 S. GOLDEN RD (303) 279-5458 Store Your cashier was Devin K

13.99 T 1.05 15.04

Your Cashier was bevin k
CNTL BATH TISSUE <+
TAX

**** BALANCE
GOLDEN CO 80401
VISA CREDIT Purchase
***********5582 H
REF#: 057720 TOTAL: 15.04
AID: A0000000031010
TC: 773A8970BB578032

15.04 0.00 0.49 0.56 VISA CHANGE 3.500% Tax A 4.000% Tax B TOTAL TAX TOTAL NUMBER OF ITEMS SOLD = 10/15/23 02:05pm 82 17 54 119 1.05

** Sign up for your Sooper Card **
GO kingsoopers.com FOR WEEKLY SPECIALS

Fresh opportunity awaits Join our team today!



jobs.kingsoopers.com www.kingsoopers.com

NMHolder Financial, Inc. 9694 Chesapeake Street Highlands Ranch, CO 80126 US 720-496-9343 nmholderbiz@gmail.co



BILL TO

m

Forest Hills Metropolitan District Forest Hills Metro District 14405 West Colfax Avenue, #165

Lakewood, CO 80401

INVOICE 2023-127

DATE 10/31/2023 **TERMS** Net 20

DUE DATE 11/20/2023

| DATE | ACTIVITY | QTY | RATE | AMOUNT |
|------|---|-----|--------|--------|
| | FHMD-Bookkeeping Monthly 2023 accounting and financial report preparation | 1 | 700.00 | 700.00 |

TOTAL DUE \$700.00

NMHolder Financial, Inc. 9694 Chesapeake Street Highlands Ranch, CO 80126 US 720-496-9343 nmholderbiz@gmail.co



BILL TO

m

Forest Hills Metropolitan District Forest Hills Metro District 14405 West Colfax Avenue, #165

Lakewood, CO 80401

INVOICE 2023-126

DATE 10/31/2023 **TERMS** Net 20

DUE DATE 11/20/2023

| DATE ACTIVITY | QTY | RATE | AMOUNT |
|---|-----|----------|----------|
| Administrative Assistant Administrative services (per contract 12.50hrs per week) | 1 | 1,100.00 | 1,100.00 |

TOTAL DUE \$1,100.00



Invoice

Tel.: (720) 287-0605

Forest Hills Metropolitan District 14405 W Colfax Ave #165 Lakewood, CO 80401

| Date: | 10/31/2023 |
|---------|------------|
| | |
| Number: | 258127 |

| Date | Description | Qty | Rate | Amount |
|------------|--|------------|-----------------|------------|
| 10/31/2023 | Contract O&M Forest Hills Metro District | | 6,347.50 | 6,347.50 |
| 10/31/2023 | Meter Readings | 10.0 | 5.53 | 55.30 |
| 09/21/2023 | BOD-5 (2), E-Coli, TKN, TSS (2) | 1.0 | 282.00 | 282.00 |
| 09/21/2023 | Replacement Middle/Extension Section | 1.0 | 107.39 | 107.39 |
| 09/28/2023 | After hours Work on Main Break: PE | 1.0 | 120.00 | 120.00 |
| 09/29/2023 | Work on Main Break: PE | 2.5 | 80.00 | 200.00 |
| 09/29/2023 | Work on main break: GB | 7.0 | 80.00 | 560.00 |
| 10/02/2023 | Coliform | 1.0 1.0 | 44.00 386.00 | 44.00 |
| 10/02/2023 | Ammonia Nitrogen, BOD-5 (2), E-Coli, Nitrate, Nitrite, Phosphorus, TSS (2) | 1.0 | 386.00 | 386.00 |
| 10/03/2023 | Reagent Set | 1.0 | 226.80 | 226.80 |
| 10/13/2023 | Brass Connectors | 1.0 | 72.10 | 72.10 |
| | | | | |
| | | Subtota | | \$8,401.09 |
| | | | x (0.0%) | \$0.00 |
| | | Total | | \$8,401.09 |
| | | Paymen | ts/Credits | \$0.00 |
| | Thank you for your business! | Balance | Due | \$8,401.09 |



Invoice

Tel.: (720) 287-0605

Forest Hills Metropolitan District 14405 W Colfax Ave #165 Lakewood, CO 80401

| Date: | 11/3/2023 |
|---------|-----------|
| | |
| Number: | 258199 |

| Date | Description | Qty | Rate | Amount |
|------------|-------------------------------|------------|----------------|------------------|
| | | | | |
| | RE: PFAS Infrastructure Grant | | | |
| 10/24/2023 | Ammonia Nitrogen | 8.0 | 27.00 | 216.00 |
| | Domestic Water Quality | 8.0 | | 1,150.00 |
| | Sulfide | 8.0 | | 280.00 |
| | TOC | 8.0 | 59.00 | 472.00 |
| | TSS Silica | 8.0 8.0 | 34.00 16.00 | 272.00 128.00 |
| | Manganese | 8.0 | 40.00 | 320.00 |
| | Wanganese | | 40.00 | 320.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Subtota | I | \$2,838.00 |
| | | Sales Ta | x (0.0%) | \$0.00 |
| | | Total | | \$2,838.00 |
| | | Paymen | ts/Credits | \$0.00 |
| | Thank you for your business! | Balance | Due | \$2,838.00 |

The UPS Store #5442 14405 W COLFAX AVE LAKEWOOD, CO 80401-3247 303-565-1900

| Terminal: POS5442B | Date.: | 10/18/2023 |
|--|--------------|------------|
| Employee: 238494 | Time:: | 09:31 AM |
| ITEM NAME QTY | PRICE | TOTAL |
| Business SM Mailbox (NR) | | \$372.00 |
| 12 0 | \$31.00 | |
| Tax Term - 10/19/2023 to 10/18/2024 | | \$0.00 |
| Call In Service (NR) | | \$0.00 |
| 12 @ | \$0.00 | |
| Tax | | \$0.00 |
| Mail Forwarding (NR) | | \$0.00 |
| 12 @ | \$0.00 | MILITE |
| Tax | | \$0.00 |
| Package Notification via Email (NF | () | \$0.00 |
| 12 9 | \$0.00 | |
| Tax | | \$0.00 |
| Package Notification via Text Mess | | \$0.00 |
| 12 @ | \$0.00 | |
| Tax | io. | \$0.00 |
| Package Notification via Phone (NF | | \$0.00 |
| 12 @ | \$0.00 | - 56 |
| Tax | | \$0.00 |
| Mail Notification via Email (NR) | | \$0.00 |
| 12 0 | \$0.00 | 40.00 |
| Tax | - (up) | \$0.00 |
| Mail Notification via Text Message | | \$0.00 |
| 12 0 | \$0.00 | *0.00 |
| Tax Mail Notification via Phone (NR) | | \$0.00 |
| 12 @ | \$0.00 | \$0.00 |
| Tax | \$0.00 | \$0.00 |
| lax | | \$0.00 |
| Subtotal | 716 (227756) | \$372.00 |
| Shipping/Other Charges | | \$0.00 |
| Total tax | | \$0.00 |
| TOTAL TAX | | 40.00 |
| Total | | \$372.00 |
| Cards | | \$372.00 |

Renewal of PO Box

Paid by Credit Card

Items Designated NR are NOT eligible for Returns, Refunds or Exchanges.

US Postal Rates Are Subject to Surcharge.



View The UPS Store, Inc.'s privacy notice at https://www.theupsstore.com/privacy-policy

Win a \$250 gift card

Tell us how we're doing for your chance to win a \$250 gift card. Scan the QR code or visit the URL below to take the survey.



https://bit.ly/theupsstorePRER
NO PURCHASE NECESSARY. Void where prohibited.
Ends 1/31/24. Must be US resident 18 years or older
to enter. Limit (1) entry per person per month.
For Official Rules visit
www.TheUPSStore.com/surveyrules2023

Need Package Help?

(lost/damaged)

(inst/duided)

Thank You for Your Payment

noreply@republicservices.com < noreply@republicservices.com >

Sun 10/15/2023 11:16 AM

To:Admin FHMD <admin@fhmd.net>

10/15/2023

Dear Ronda Zivalich,

Thank you for your payment of \$199.12 Reference ID 451795464052 for account 305350040977 made on 10/15/2023. Please allow 48 hours for your payment to post to your account.

If you have any questions please contact Customer Service online at RepublicServices.com.

Thank you for being a valued customer and using Republic Services Online Bill Pay.

Sincerely,

Republic Services Customer Resource Center

Please do not reply to this message, it was system generated and the mailbox is not monitored.

Disclaimer: This message has been sent under the Republic Services <u>Terms and Conditions</u> and in accordance with our <u>Privacy Policy</u>.



Bill To: Remit Payment To:

Forest Hills Metropolitan District Attn: Ronda Zivalich 14405 W. Colfax Ave, #165 Lakewood, CO 80401 RESPEC Attn: Accounts Receivable P.O. Box 725

Rapid City, SD 57709-0725

(605) 394-6400, (605) 394-6514 (FAX)

RESPEC Project Number: 02201 Client Contract No. 1312

Client Contract No.
Client Purchase Order
Invoice Period:
Project Description:

09/01/2023 - 09/30/2023

Invoice No: Invoice Date: Payments Terms: INV-0923-946 09/30/23 NET 30

Forest Hills Metropolitan District

| Cost Category | Current Dollars | Dollars Billed to Date |
|-----------------------------------|------------------------|---------------------------|
| Aug. Plan Water Acct | \$600.00 | \$45,040.00 |
| Labor | | \$58,632.25 |
| Equipment | | \$1,149.14 |
| Materials | | \$235.33 |
| Travel | | \$110.39 |
| Total Costs | \$600.00 | \$105,167.11 |
| Total Amount Due in US Dollars | \$600.00 | \$105,167.11 |



Invoice Supporting Information

| Cost Category | PLC Desc | RESPEC Project No. | Name | Week Ending Date | Hours | Billing Rate | Amount To Bill | Reference # | Description | |
|----------------------|----------|--------------------|------|------------------|-------|--------------|----------------|-------------------|-------------|--|
| Aug. Plan Water Acct | | 02201.0001 | | | | | \$600.00 | Aug. Plan Water A | | |
| | | | | | | | \$600.00 | | | |
| Aug. Plan Water Acct | | | | | | | \$600.00 | | | |
| Total | | | | | | | \$600.00 | | | |



Task Summary

| RESPEC Project ID & Description | Current Hours | Current Dollars | Hours Billed to Date | Dollars Billed to Date |
|---|------------------|--------------------|-------------------------|---------------------------|
| 02201.0001 - FHMD - Augmentation Plan Water Accounting | | \$600.00 | | \$45,040.00 |
| 02201.0002.001 - Coordination with Water Commissioner/River Call Monitoring/Storage & Release Requirements | | | 19.50 | \$2,789.00 |
| 02201.0002.002 - Work on Water Court Cases | | | 237.25 | \$32,169.00 |
| 02201.0002.003 - Other Engineering Tasks | | | 86.25 | \$12,280.21 |
| 02201.0003 - FHMD - Booster Pump Station Evaluation | | | 78.00 | \$12,888.90 |
| Overall - Total | | \$600.00 | 421.00 | \$105,167.11 |

SaBell's Snow Plowing & Landscape Service Inc.

Invoice

5555 W. Ohio Ave. Lakewood, CO 80226

| Date | Invoice # |
|-----------|-----------|
| 11/2/2023 | 27552 |

Bill To

FOREST HILLS METRO DISTRICT
Rhonda Zivalich
14405 W. Colfax Avenue, #165
Lakewood, CO. 80401

| P.O. No. | Terms | Project |
|----------|--------|---------|
| | Net 30 | |

| Quantity | Description | Rate | Amount |
|----------|---|----------|-----------|
| | RE: 22933 Forest Hills Drive, Golden, CO 80401 MONTHLY LAWN MAINTENANCE November 2023 | 2,500.00 | 2,500.00 |
| | Sprinkler blowout - as per contract 10/11/23 & 10/14/23 | 80.00 | 80.0 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | VOICES BEAR INTEREST AT 2% PER MONTH OR 24% PER ANNUM. FOR YOUR BUSINESS. | Total | \$2,580.0 |



invoice

"IT'S THE LAW, CALL BEFORE YOU DIG"

CENTER OF COLORADO

P.O. Box 208903, Dallas, TX 75320-8903 OFC (303) 232-1991 FAX (303) 234-1712

To:

FOREST HILLS METRO DISTRICT ATTN: RONDA ZIVALICH 14405 W COLFAX AVE, #165 LAKEWOOD, CO 80401

Invoice #: 223100603 Invoice Date: 10/31/23 Invoice for October 2023 P.O.# 4506184051 Due Date: Upon Receipt Member ID: 29530

| Qty | Item | ID/Description | Price | Extension |
|-----|------|--------------------------|-------|-----------|
| | 1 | RTL Transmissions FRHL01 | 1.29 | 6.45 |

Amount Due 6.45

PLEASE INCLUDE MEMBER ID NUMBER AND INVOICE NUMBER ON CHECK. PLEASE MAKE CHECKS PAYABLE TO UTILITY NOTIFICATION CENTER OF COLORADO OR UNCC.

EFFECTIVE JANUARY 1, 2023, THE PER TRANSMISSION RATE WAS REDUCED TO \$1.29

PLEASE NOTE OUR ACCOUNTS PAYABLE ADDRESS IS: Utility Notification Center of Colorado P.O. Box 208903, Dallas, TX 75320-8903



| MAILING ADDRESS | | | Page 1 of 2 | |
|--|------------------|----------------|-------------|--|
| FOREST HILLS METRO DISTRICT | ACCOUNT | DUE DATE | | |
| 14405 W COLFAX AVE # 165 LAKEWOOD CO 80401-3247 | 53-2543 | | 10/24/2023 | |
| 2111211000 00 00401-3247 | STATEMENT NUMBER | STATEMENT DATE | AMOUNT DUE | |
| | 847340583 | 10/03/2023 | \$3,700.34 | |

QUESTIONS ABOUT YOUR BILL?

See our website: xcelenergy.com
Please Call: 1-800-481-4700
Fax: 1-800-311-0050
Or write us at: XCEL ENERGY

XCEL ENERGY PO BOX 8

EAU CLAIRE WI 54702-0008

ACCOUNT BALANCE (Balance de su cuenta)

| Previous Balance Payment Received | As of 08/28 | \$3,373.06 |
|--|----------------|---------------------------------|
| Balance Forward | Auto Pay 09/26 | \$3,373.06 CR \$0.00 |
| Current Charges Amount Due (Cantidad a page | ar) | \$3,700.34 \$3,700.34 |

PREMISES SUMMARY

| PREMISES NUMBER | PREMISES IDENTIFIER | DDF8MOFO DESCRIPTION | |
|-----------------|-----------------------------------|----------------------|--------------|
| 300694302 | HILL & DALE RD WELL #2 | PREMISES DESCRIPTOR | CURRENT BILL |
| 300802554 | 22205 FOREST HILLS DR UNIT WELL-3 | | \$41.99 |
| 300996243 | EASTWOOD DR W ENTRANCE GATE | | \$19.20 |
| 301104477 | 22933 FOREST HILLS DR BLDG SEWA | | \$17.87 |
| 301112319 | 1048 EASTWOOD UNIT 9-WELL | | \$1,601.40 |
| 301255445 | 23199 SHINGLE CREEK RD BLDG CHLO | | \$425.10 |
| 301257430 | 22004 ANASAZI WAY BLDG A | | \$266.46 |
| 301260646 | 860 HILL AND DALE RD UNIT PUMP | | \$14.82 |
| 301297992 | FOREST HILLS DR WELL #5 | | \$81.31 |
| 301297999 | GRAPEVINE RD TRACT C SEWAGE LI | | \$37.61 |
| 301557604 | 22864 FOREST HILLS DR BLDG GUAR | | \$136.23 |
| 301565481 | 1008 EASTWOOD UNIT 8-WELL | | \$128.03 |
| 301600124 | FOREST HILLS DR WELL #4 | | \$12.65 |
| 301901666 | ANASAZI WAY TRACT H RECIRCULAT | | \$388.89 |
| 301901714 | FOREST HILLS DR TRACT N WATER _ | | \$511.48 |
| Total | | | \$17.30 |
| | | | \$3,700.34 |

RETURN BOTTOM PORTION WITH PAYMENT ONLY • PLEASE DO NOT INCLUDE OTHER REQUESTS • SEE BACK OF BILL FOR CONTACT METHODS



Please help our neighbors in need by donating to Energy Outreach Colorado. Please mark your donation amount on the back of this payment stub and CHECK THE RED BOX under your address below.

> FOREST HILLS METRO DISTRICT 14405 W COLFAX AVE # 165 LAKEWOOD CO 80401-3247

| ACCOUNT NUMBER | DUE DATE | AMOUNT DUE | AMOUNT ENCLOSED Automated Bank Payment | | | | | | |
|-----------------------|-----------------------|------------------|---|---------|---------------|--------------------|---------------|---------------|-------|
| 53-2543913-6 | 10/24/2023 | \$3,700.34 | | | | | | | |
| | | | OCTOBER | | | | | FS | |
| Vous bill in a sid at | Section Visit Visit | | S | M | Т | W | T | F | |
| Your bill is paid thr | ough an automated bar | nk payment plan. | 1 8 15 | 9 16 | 3 10 17 | W 4 11 18 | 5 12 19 | 6 13 20 | 1 1 2 |

Forest Hills Metro District Balance Sheet

As of October 31, 2023

| | {12} General Fund | {15} Debt Service | | {14} Capital rojects | {16} Water & Sewer | Total |
|---|-----------------------------|--------------------------|------|----------------------------|--|------------------------------|
| ASSETS | | | | | | |
| Current Assets | | | | | | |
| Checking/Savings | | | | | | |
| 12-1000 · First Bank - Checking (GF) | \$ 630.02 | \$ - | \$ | - | \$ - | \$ 630.02 |
| 16-1000 · First Bank - Checking (WS) | | | | | 112,214.12 | 112,214.12 |
| 12-1150 · Colotrust | 336,850.02 | | | | | 336,850.02 |
| 12-1160 · Colotrust - CTF | 4,181.09 | | | | | 4,181.09 |
| 14-1160 · Colotrust | | | | 15,665.59 | | 15,665.59 |
| 15-1150 · Colotrust (DS) | - | 137,723.29 | | | | 137,723.29 |
| Total Checking/Savings | 341,661.13 | 137,723.29 | | 15,665.59 | 112,214.12 | 607,264.13 |
| Accounts Receivable | | | | | | |
| 16-1300 · A/R - Customers | | | | | 9,680.00 | 9,680.00 |
| 16-1305 Allowance for doubtful accounts | - | | | | 9,080.00 | 9,000.00 |
| Total Accounts Receivable | - | - | | - | 9,680.00 | 9,680.00 |
| | | | | | | |
| Other Current Assets | | | | | | |
| Cash with County Treasurer 12-1200 - Cash with County Treasurer | | | | | | |
| 12-1310 Property taxes receivable | - | | | | | - |
| 15-1310 Property taxes receivable | | | | | | |
| 12-1400 - Prepaid Expenses | 8,990.42 | | | | | 8,990.42 |
| 16-1400 - Prepaid Expenses | 0,550.12 | | | | 10,330.53 | 10,330.53 |
| Total Cash with County Treasurer | 8,990.42 | - | | - | 10,330.53 | 19,320.95 |
| Intercompany Transactions | | | | | · · · · · · · · · · · · · · · · · · · | |
| 12-1450 · Due from Other Funds | 84,862.64 | | | | | 84,862.64 |
| 14-1450 · Due to/from other Funds | | | | - | | - |
| 15-1450 · Due from other Funds (DS) | | | | | | - |
| 16-1450 · Due from other Funds (WS) | | | | | (84,862.64) | (84,862.64) |
| 17-1450 · Due from other Funds (CTF) | | | | | - | - |
| Total Intercompany Transactions | 84,862.64 | - | | - | (84,862.64) | - |
| Total Other Current Assets | 84,862.64 | - | 11 | | (84,862.64) | |
| Total Current Assets | 435,514.19 | 137,723.29 | | 15,665.59 | 47,362.01 | 636,265.08 |
| Fixed Assets | | | | | | |
| 12-1500 - Security Gates | - | | | | | - |
| 12-1710 - Construction in Progress | | | | - | | - |
| 14-1710 · Streets | | | 2 | ,571,908.16 | | 2,571,908.16 |
| 14-1720 · Erosion System | | | | 61,089.00 | | 61,089.00 |
| 14-1730 · Landscaping | | | | 167,887.00 | | 167,887.00 |
| 14-1740 · Recreation | | | | 389,793.75 | | 389,793.75 |
| 14-1750 · Accumulated Depreciation | | | (1 | ,974,804.50) | | (1,974,804.50) |
| 16-1700 - Construction in Progress | | | | | 162,915.56 | 162,915.56 |
| 16-1750 · Accumulated Depreciation (WS) | | | | | (3,037,273.46) | (3,037,273.46) |
| 16-1760 · Water System 16-1770 · Sewer System | | | | | 3,241,063.24 2,693,502.94 | 3,241,063.24 2,693,502.94 |
| Total Fixed Assets | _ | | | ,215,873.41 | 3,060,208.28 | 4,276,081.69 |
| Total Fixed Assets | - | - | 1 | ,213,673.41 | 3,000,208.28 | 4,270,081.09 |
| Other Assets | | | | | | |
| 15-1510 · Original Issue Discount | | - | | | | - |
| 16-1950 - Loan Proceeds Receivable | | | | | - | - |
| 15-1900 - Amount provided for Debt | | 1,622,318.75 | | | | 1,622,318.75 |
| Total Other Assets | - | 1,622,318.75 | - | - | | 1,622,318.75 |
| TOTAL ASSETS | \$ 435,514.19 | \$ 1,760,042.04 | \$ 1 | ,231,539.00 | \$ 3,107,570.29 | \$ 6,534,665.52 |

Forest Hills Metro District Balance Sheet

As of October 31, 2023

| | {12} General Fund | {15} Debt Service | | {14} Capital Projects | {16} Water & Sewer | Total |
|---|-------------------------------|--------------------|----|----------------------------|---------------------------|--|
| LIABILITIES & EQUITY Liabilities Current Liabilities | | | | | | |
| Accounts Payable 12-2000 · Accounts Payable 14-2000 · Accounts Payable (CP) 12-2005 · Credit Card Payable 14-2005 · Retainage Payable (CP) 15-2000 · Accounts Payable (DS) | \$ 19,083.04 - 83.90 | \$ - | \$ | - | | \$ 19,083.04 - 83.90 |
| 16-2000 · Accounts Payable (WS) | | | | | 27,372.92 | 27,372.92 |
| Total Accounts Payable | 19,166.94 | - | _ | - | 27,372.92 | 46,539.86 |
| Other Current Liabilities 12-2010 · Deposit in Lieu of Surety Bond 15-2016 · Bonds payable · short term 16-2016 · DWRF · short term 12-2020 Property taxes deferred | 1,000.00 | 107,000.00 | | | 23,324.88 | 1,000.00 107,000.00 23,324.88 |
| 15-2020 Property taxes deferred 15-2025 · Accrued Interest 16-2025 · Accrued Interest 15-2050 - Construction deposit | | 3,318.95 | | | 1,301.98 | 3,318.95 1,301.98 |
| Total Other Current Liabilities | 1,000.00 | 110,318.95 | | = | 24,626.86 | 135,945.81 |
| Total Current Liabilities | 20,166.94 | 110,318.95 | | - | 51,999.78 | 182,485.67 |
| Long Term Liabilities 15-2015 · Bonds Payable - Long Term 16-2015 · DWRF - Long Term 15-2040 - Investment in Fixed Assets | | 1,512,000.00 | | - | 516,957.33 | 1,512,000.00 516,957.33 |
| Total Long Term Liabilities | - | 1,512,000.00 | | - | 516,957.33 | 2,028,957.33 |
| Total Liabilities | 20,166.94 | 1,622,318.95 | | | 568,957.11 | 2,211,443.00 |
| Equity 12-3080 · Retained Earnings 14-3060 - Net Investment in Capital Assets (CP) 14-3080 · Retained Earnings (CP) 15-3060 - Net Investment in Capital Assets (DS) | 360,085.18 | | | 1,215,873.41 140,063.30 | | 360,085.18 1,215,873.41 140,063.30 |
| 15-3080 · Retained Earnings (DS) 16-3060 · Net Assets - Invstd Captl Asset 16-3080 · Retained Earnings (WS) | | 6,196.29 | | | 2,519,926.07 36,656.03 | 6,196.29 2,519,926.07 36,656.03 |
| Net Income | 55,262.07 | 131,526.80 | | (124,397.71) | (17,968.92) | 44,422.24 |
| Total Equity | 415,347.25 | 137,723.09 | _ | 1,231,539.00 | 2,538,613.18 | 4,323,222.52 |
| TOTAL LIABILITIES & EQUITY | \$ 435,514.19 | \$ 1,760,042.04 | \$ | 1,231,539.00 | \$ 3,107,570.29 | \$ 6,534,665.52 |

FOREST HILLS METROPOLITAN DISTRICT 2021 Actual, 2022 Actual, 2023 YTD and Budget As of October 31, 2023, Preliminary

| | 202 | 1 | 202 | 2 | 2023 | 3 |
|----------------------------|-----------|--------------------|-------------|--------------------|-----------|--------------------|
| | | 0-1-11 | | 0-1-11 | | 0-1-11 |
| | Actual | Original Budget | Actual | Original Budget | Actual | Original Budget |
| General Fund: | Actual | Duuget | Actual | Buuget | Actual | Duuget |
| Total Revenue | 369,603 | 350.097 | 402,579 | 402.069 | 405,287 | 393,607 |
| Total Expenditures | (299,936) | (315,269) | (272,788) | (326.118) | (246,693) | (314,950) |
| Net Revenue (Expenditures) | 69,667 | 34,828 | 129,791 | 75,951 | 158,594 | 78,657 |
| Interfund Transfers | (100,000) | - | (100,000) | ·- | - | (100,000) |
| Water & Sewer Fund: | | | | | | |
| Total Revenue | 347,839 | 823,704 | 521,338 | 530,124 | 400,355 | 498,968 |
| Total Expenditures | (316,984) | (803,657) | (1,003,613) | (514,054) | (418,196) | (506,859) |
| Net Revenue (Expenditures) | 30,855 | 20,047 | (482,275) | 16,070 | (17,841) | (7,891) |
| Interfund Transfers | | - | - | - | - | |
| Capital Fund: | | | | | | |
| Total Revenue | 352 | - | 5,453 | 300 | 5,839 | 2,000 |
| Total Expenditures | (110,493) | (500,000) | (511,573) | (700,000) | (230,236) | - |
| Net Revenue (Expenditures) | (110,141) | (500,000) | (506,120) | (699,700) | (224,397) | 2,000 |
| Interfund Transfers | | - | - | - | 100,000 | 100,000 |
| Debt Fund: | | | | | | |
| Total Revenue | 150,554 | 151,482 | 152,959 | 151,662 | 153,683 | 150,434 |
| Total Expenditures | (149,980) | (149,978) | (149,625) | (149,810) | (22,156) | (149,327) |
| Net Revenue (Expenditures) | 574 | 1,504 | 3,334 | 1,852 | 131,527 | 1,107 |
| Combined Funds: | | | | | | |
| Total Revenue | 868,348 | 1,325,283 | 1,082,329 | 1,084,155 | 965,164 | 1,045,009 |
| Total Expenditures | (877,393) | (1,768,904) | (1,937,599) | (1,689,982) | (917,281) | (971,136) |
| Net Revenue (Expenditures) | (9,045) | (443,621) | (855,270) | (605,827) | 47,883 | 73,873 |
| Fund Balance End of Year: | | | | | | |
| General | 117,812 | 315,228 | 234,244 | 284,634 | 361,178 | 260,150 |
| Capital | 637,432 | 250,053 | 134,292 | 5,683 | 6,196 | 76,692 |
| Water & Sewer | 58,730 | 112,415 | (495,760) | 103,088 | 35,774 | 150,500 |
| Total | 813,974 | 677,696 | (127,224) | 393,405 | 403,148 | 487,342 |
| Debt Fund Balance | 51,425 | - | 51,425 | 12,345 | - | |
| Assessed Value | | 9,291,512 | | 10,456,000 | | 10,161,049 |
| Mill Levies: | | | | | | |
| General | | 34.110 | | 34.110 | | 35.066 |
| Debt | _ | 16.200 | _ | 14.500 | _ | 14.800 |
| Total | = | 50.310 | = | 48.610 | = | 49.866 |
| Minimum Emergency Reserves | | \$ 53,067 | | \$ 50,699 | 3 | \$ 29,134 |

2022 Actual and 2023 YTD and Budget

GENERAL FUND

As of October 31, 2023, Preliminary

2023

| | | _ | | | | 2023 | | | |
|--|-----------|-----------|-----------|-----------|-----------|------------|---------------------|------------|--------------------------------------|
| | 202 | | October | Actual | Estimate | | Actual to Budget | Amended | Projected Variance Favorable / |
| Davamus | October | Jan-Dec | Actual | Jan-Oct | Nov - Dec | Projection | Percentage | Budget | (Unfavorable) |
| Revenue: Property Taxes | | 355,924 | | 356,309 | (2) | 356,307 | 100% | 356,307 | _ |
| Specific Ownership Taxes | 2,986 | 34,893 | 2,978 | 31,061 | 5,000 | 36,061 | 155% | 20,000 | 16,061 |
| Conservation Trust Fund | , | 2,436 | , | 1,883 | - | 1,883 | 94% | 2,000 | (117) |
| Loan Payment - Water/Sewer Fund | | | | | 14,300 | 14,300 | 0% | 14,300 | - |
| Interest, Grants, Other | 1,020 | 9,326 | 1,658 | 16,034 | 3,000 | 19,034 | 1603% | 1,000 | 18,034 |
| Total Revenue | 4,006 | 402,579 | 4,636 | 405,287 | 22,298 | 427,585 | 103% | 393,607 | 33,978 |
| Expenditures: | | | | | | | | | |
| Administration | 2,553 | 38,066 | 6,893 | 35,408 | 5,142 | 40,550 | 87% | 40,550 | - |
| Contractors | 2,022 | 25,361 | 2,250 | 15,931 | 15,069 | 31,000 | 51% | 31,000 | - |
| Other Expenses | 584 | 104,302 | 302 | 3,884 | 1,588 | 5,472 | 72% | 5,400 | (72) |
| Maintenance Expense | 15,640 | 100,059 | 10,583 | 87,015 | 14,585 | 101,600 | 86% | 101,600 | - |
| Repairs and Improvements | - | 5,000 | 10,989 | 104,455 | 30,545 | 135,000 | 77% | 136,400 | 1,400 |
| Total Expenditures | 20,799 | 272,788 | 31,017 | 246,693 | 66,929 | 313,622 | 78% | 314,950 | 1,328 |
| Revenue in Excess of Expenditures Before Transfers | (16,793) | 129,791 | (26,381) | 158,594 | (44,631) | 113,963 | | 78,657 | 35,306 |
| Transfer (to) from W&S Fund Transfer to Capital Projects Fund | | - | | (100,000) | - | - | | (100,000) | |
| Revenue in Excess of Expenditures | | | | | | | | | |
| After Transfers | (16,793) | 129,791 | (26,381) | 58,594 | (44,631) | 113,963 | | (21,343) | |
| Fund Balance Beginning of Year | 60,029 | 129,696 | | 259,487 | 259,487 | 259,487 | | 260,150 | |
| Fund Balance End of Year | 43,236 | 259,487 | (26,381) | 318,081 | 214,856 | 373,450 | | 238,807 | |
| * See Detail on page 2 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | |
| ASSESSED VALUATION | 8,746,265 | 8,747,778 | 8,958,166 | 8,963,176 | 9,276,027 | 9,288,892 | 9,291,512 | 10,161,049 | |
| MILLS | 24.285 | 24.285 | 24.285 | 24.285 | 24.285 | 24.285 | 34.110 | 35.066 | |
| REVENUE | 212,403 | 212,440 | 217,549 | 217,671 | 225,268 | 225,581 | 316,933 | 356,307 | |
| | | | | | | | | | |

2022 Actual and 2023 YTD and Budget

GENERAL FUND DETAIL As of October 31, 2023, Preliminary

| | 2023 | | | | | | | |
|--|---------|---|---------|---------|----------|------------|---------------------|---------|
| | 202 | 2 | October | Actual | Estimate | | Actual to Budget | Adopted |
| | October | Jan-Dec | Actual | Jan-Oct | Nov-Dec | Projection | Percentage | Budget |
| Administration Detail: | | | | | | | | |
| District Manager | 1,200 | 13,590 | 1,448 | 11,612 | 2,788 | 14,400 | 81% | 14,400 |
| Administrative Assistant | 550 | 6,600 | 550 | 5,500 | 1,100 | 6,600 | 83% | 6,600 |
| Accountant | 350 | 4,200 | 350 | 3,500 | 700 | 4,200 | 83% | 4,200 |
| County Treasurer Fees | | 5,343 | | 5,346 | 4 | 5,350 | 100% | 5,350 |
| Insurance and Bonds | 453 | 4,983 | 545 | 5,450 | 550 | 6,000 | 91% | 6,000 |
| Audit | | 3,350 | 4,000 | 4,000 | - | 4,000 | 100% | 4,000 |
| Total Administration | 2,553 | 38,066 | 6,893 | 35,408 | 5,142 | 40,550 | 87% | 40,550 |
| Contractors Detail: | | | | | | | | |
| Legal | 1,872 | 23,226 | | 11,790 | 3,210 | 15,000 | 79% | 15,000 |
| Legal - Election expense | | - | | 206 | 9,794 | 10,000 | 2% | 10,000 |
| Engineering | 150 | 2,135 | 2,250 | 3,935 | 2,065 | 6,000 | 66% | 6,000 |
| Total Contractors | 2,022 | 25,361 | 2,250 | 15,931 | 15,069 | 31,000 | 51% | 31,000 |
| Other Expenses Detail: | | | | | | | | |
| Telephone | 39 | 735 | 39 | 384 | 1,016 | 1,400 | 27% | 1,400 |
| Mailbox | | 360 | | 372 | , | 372 | 124% | 300 |
| Memership Dues | | | | | | | | |
| SDA | 51 | 561 | 67 | 670 | 30 | 700 | 96% | 700 |
| Website/Email hosting | | _ | | 1,226 | (626) | 600 | 204% | 600 |
| Office Supplies | 47 | 1,177 | | 230 | 370 | 600 | 38% | 600 |
| Bank Fees | 20 | 250 | 50 | 240 | 60 | 300 | 80% | 300 |
| Meetings/ZOOM | 20 | 161 | 50 | 161 | 339 | 500 | 32% | 500 |
| Utilities | 427 | 1,058 | 146 | 601 | 399 | 1,000 | 60% | 1,000 |
| Loan Payable - Water/Sewer Fund | 721 | 65,000 | 140 | - | - | - | #DIV/0! | 1,000 |
| Grant Expense - Water/Sewer Fund | | 35,000 | | - | - | _ | #DIV/0! | - |
| Total Other Expenses | 584 | 104,302 | 302 | 3,884 | 1,588 | 5,472 | 72% | 5,400 |
| Maintenance Detail: | | | | | | | | |
| | 6.247 | 10.700 | 254 | 12.261 | (1.2(1) | 12 000 | 1110/ | 12 000 |
| General Maintenance | 6,347 | 18,700 | 254 | 13,361 | (1,361) | 12,000 | 111% | 12,000 |
| Landscaping - T & M | 1.265 | 16.420 | 2.500 | 22.010 | (2.010) | 20.000 | 1140/ | 20.000 |
| Landscape Maintenance | 1,365 | 16,438 | 2,580 | 22,810 | (2,810) | 20,000 | 114% | 20,000 |
| Community Clean Up | | - | | - | 1,000 | 1,000 | 0% | 1,000 |
| Restroom Cleaning | | | 165 | 1,115 | (215) | 900 | 124% | 900 |
| Snow Removal | 7,500 | 50,500 | 7,500 | 37,500 | 15,000 | 52,500 | 71% | 52,500 |
| Sand/Salt | | 4,300 | | 1,800 | 4,200 | 6,000 | 30% | 6,000 |
| Street Sweeping | - | 4,516 | | 4,568 | 432 | 5,000 | 91% | 5,000 |
| Security Gates | 428 | 5,605 | 84 | 5,861 | (1,661) | 4,200 | 140% | 4,200 |
| Total Maintenance | 15,640 | 100,059 | 10,583 | 87,015 | 14,585 | 101,600 | 86% | 101,600 |
| Repairs and Improvements Detail: | | | | | | | | |
| 2022 Projects | | 5,000 | | - | - | - | #DIV/0! | - |
| 2023 Eastwood Emergency Gate Improvement | | - | | | | - | 0% | 1,400 |
| 2023 Projects | - | - | 10,989 | 59,455 | (4,455) | 55,000 | 59% | 100,000 |
| Loan (1% interest) 5 years - W/S Fund | | | | 45,000 | - | 45,000 | #DIV/0! | - |
| Other Improvements 2024 | | | | | | | | |
| Community Surveillance | | | | | | | | |
| 2024 Park Improvements | | | | | | | | |
| Fire Mitigation Assessment | - | - | | - | 35,000 | 35,000 | 0% | 35,000 |
| Total Repairs and Improvements | - | 5,000 | 10,989 | 104,455 | 30,545 | 135,000 | 77% | 136,400 |
| 1 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -, | . , | / | , | | , |

2022 Actual and 2023 YTD and Budget WATER AND SEWER FUND

As of October 31, 2023, Preliminary

| | | | | | | 2023 | | | |
|--|-----------|---------------|-------------|----------|------------|------------|---------------------|------------|-----------------------------------|
| _ | 202 | 2 | October | Actual | Estimate | | Actual to Budget | Adopted | Projected Variance Favorable / |
| | October | Jan-Dec | Actual | Jan-Oct | Nov - Dec | Projection | Percentage | Budget | (Unfavorable) |
| Revenue: | | | | | | | | | |
| Water Use Fees | 3,700 | 38,467 | 4,203 | 27,126 | 8,400 | 35,526 | 51% | 53,102 | 17,576 |
| Water Service Fees | 13,795 | 161,685 | 13,764 | 137,645 | 27,528 | 165,173 | 72% | 189,943 | 24,770 |
| Sewer Service Fees | 18,172 | 213,016 | 18,130 | 181,286 | 36,260 | 217,546 | 72% | 250,203 | 32,657 |
| Availability of Service | 240 | 960 | | 480 | 240 | 720 | 67% | 720 | - |
| Grant Income - General Fund | | 35,000 | | | - | - | #DIV/0! | - | - |
| Interfund Loan (1% interest) 5 years - G | | 65,000 | | 45,000 | - | 45,000 | #DIV/0! | - | 45,000 |
| Interest & Other | 1,215 | 7,210 | 620 | 8,818 | | 8,818 | 176% | 5,000 | (3,818) |
| Total Revenue | 37,122 | 521,338 | 36,717 | 400,355 | 72,428 | 472,783 | 80% | 498,968 | 116,185 |
| Expenditures: | | | | | | | | | |
| Administration | 3,165 | 42,403 | 7,398 | 37,184 | 8,856 | 46.040 | 81% | 46.040 | _ |
| Contractors | 7,798 | 90,892 | 13,201 | 97,302 | (4,132) | 93,170 | 104% | 93,170 | - |
| Water System R&M | 25,619 | 117,253 | 8,229 | 195,971 | (1,916) | 188,798 | 116% | 169,605 | (19,193) |
| Sewer System R&M | 1,876 | 176,717 | 668 | 87,739 | 55,586 | 143,325 | 44% | 198,044 | 54,719 |
| Repairs and Improvements | 3,965 | 576,348 | - | - | - | - | #DIV/0! | - | - |
| Total Expenditures | 42,423 | 1,003,613 | 29,496 | 418,196 | 58,394 | 471,333 | 83% | 506,859 | 35,526 |
| * See Detail on page 2 | | | | | | | | | |
| Revenue in Excess of Expenditures | | | | | | | | | |
| Before Transfers | (5,301) | (482,275) | 7,221 | (17,841) | 14,034 | 1,450 | | (7,891) | 151,711 |
| Transfer from GF | - | - | | - | - | - | | - | |
| Transfer (to) CPF | | | | - | - | - | | - | |
| Revenue in Excess of Expenditures | | | | | | | | | |
| After Transfers | (5,301) | (482,275) | 7,221 | (17,841) | 14,034 | 1,450 | | (7,891) | |
| Capitalized Expense | 7,364 | 576,348 | | | | | | | |
| Fund Balance Beginning of Year | 22,840 | 53,695 | (30,528) | 147,768 | 147,768 | 147,768 | | 150,500 | |
| Fund Balance End of Year | \$ 24,903 | \$ 147,768 \$ | (23,307) \$ | 129,927 | \$ 161,802 | \$ 149,218 | | \$ 142,609 | \$ - |

FOREST HILLS METROPOLITAN DISTRICT 2022 Actual and 2023 YTD and Budget WATER AND SEWER FUND DETAIL As of October 31, 2023, Preliminary

| | | | 2023 | | | | | | | |
|--|---------|---------|---------|---------|-----------|------------|---------------------|---------|--------------------------------------|--|
| | 2022 | | October | Actual | Estimate | | Actual to Budget | Amended | Projected Variance Favorable / | |
| | October | Jan-Dec | Actual | Jan-Oct | Nov - Dec | Projection | Percentage | Budget | (Unfavorable) | |
| Administration: | 4.000 | 42 700 | 4 440 | | | 4.4.400 | 04 | 44.400 | | |
| District Manager | 1,200 | 13,589 | 1,448 | 11,612 | 2,788 | 14,400 | 81% | 14,400 | - | |
| Administrative Assistant | 550 | 6,600 | 550 | 5,500 | 1,100 | 6,600 | 83% | 6,600 | - | |
| Accountant | 350 | 4,200 | 350 | 3,500 | 700 | 4,200 | 83% | 4,200 | - | |
| Billing | 589 | 6,882 | 574 | 5,754 | 2,246 | 8,000 | 72% | 8,000 | - | |
| Insurance and Bonds | 416 | 5,029 | 416 | 4,344 | 1,656 | 6,000 | 72% | 6,000 | - | |
| Permits | | 1,949 | | 1,849 | 151 | 2,000 | 92% | 2,000 | - | |
| Dues & Subscription | 60 | 720 | 60 | 600 | 120 | 720 | 83% | 720 | = | |
| UNCC | | - | | 15 | 105 | 120 | 13% | 120 | - | |
| Audit | | 3,350 | 4,000 | 4,000 | - | 4,000 | 100% | 4,000 | - | |
| Office Supplies | | 84 | | 10 | (10) | - | #DIV/0! | - | - | |
| Cotal Administration | 3,165 | 42,403 | 7,398 | 37,184 | 8,856 | 46,040 | 81% | 46,040 | - | |
| Contractors: | | | | | | | | | | |
| Legal and Water Rights | | | | | | | | | | |
| Attorney (Hamre) | 149 | 2,634 | 1,158 | 6,248 | (2,748) | 3,500 | 179% | 3,500 | - | |
| Engineer (Respec) | 663 | 6,444 | 600 | 6,206 | (2,206) | 4,000 | 155% | 4,000 | - | |
| Reservoir Diligence Review & Documents | | | | | 3,000 | 3,000 | 0% | 3,000 | - | |
| General Fund Loan Closing Costs | | | | | - | - | #DIV/0! | - | - | |
| Engineering | | 825 | 4,925 | 19,130 | (18,130) | 1,000 | 1913% | 1,000 | - | |
| Utility Locates | 638 | 3,756 | 170 | 2,238 | 262 | 2,500 | 90% | 2,500 | - | |
| Curb Stop Locates | | 1,058 | | | 3,000 | 3,000 | 0% | 3,000 | | |
| Operator | 6,348 | 76,175 | 6,348 | 63,480 | 12,690 | 76,170 | 83% | 76,170 | _ | |
| Total Contractors | 7,798 | 90,892 | 13,201 | 97,302 | (4,132) | 93,170 | 104% | 93,170 | - | |
| Water System R&M: | | | | | | | | | | |
| Water Rights Memberships | | | | | | | | | | |
| BCWA | | 3,640 | | 4,665 | | 4,665 | 78% | 6,000 | 1,335 | |
| Utilities | 2,990 | 31,341 | 3,554 | 28,253 | 6,747 | 35,000 | 81% | 35,000 | 1,555 | |
| Testing | 528 | 1,758 | 2,882 | 6,166 | (1,566) | 4,600 | 134% | 4,600 | - | |
| | | | | | | | 250% | | - | |
| Maintenance | 1,385 | 27,478 | 1,738 | 49,945 | (29,945) | 20,000 | | 20,000 | - | |
| Replacement Meters | | | | 5,257 | | 25.450 | #DIV/0! | - | - | |
| 2G/4G Meter Upgrade | | | | 25,478 | - | 25,478 | #DIV/0! | - | (25,478 | |
| Monitoring/alarms | | - | | - | 2,000 | 2,000 | 0% | 2,000 | - | |
| Static Level Monitoring Equipment | | | | | 1,200 | 1,200 | 0% | 1,200 | - | |
| Meter Reading | 55 | 705 | 55 | 550 | 110 | 660 | 83% | 660 | - | |
| Chemicals | | 61 | | - | 4,000 | 4,000 | 0% | 4,000 | - | |
| Pond Inlet Excavation | | 9,550 | | | = | = | #DIV/0! | - | - | |
| Move Sediment Pile | | 5,375 | | | - | - | #DIV/0! | - | - | |
| Pond 4 Cleaning | | - | | 4,200 | - | 4,200 | 56% | 7,500 | 3,300 | |
| Pond 5 Cleaning | | - | | 34,350 | - | 34,350 | 95% | 36,000 | 1,650 | |
| Pond 5 Culvert Repair | | | | | | | | | | |
| Annual Generator Maintenance | | | | | 1,000 | 1,000 | 0% | 1,000 | - | |
| SRF Loan Payment | 20,661 | 37,345 | | 37,107 | 238 | 37,345 | 99% | 37,345 | - | |
| General Fund Loan Payment | | | | | 14,300 | 14,300 | 0% | 14,300 | - | |
| Total Water System R&M | 25,619 | 117,253 | 8,229 | 195,971 | (1,916) | 188,798 | 116% | 169,605 | (19,193 | |
| Sewer System R&M: | | | | | | | | | | |
| Maintenance | | 6,340 | | 8,353 | 9,647 | 18,000 | 46% | 18,000 | = | |
| Replacement of Feed Pump | | | | | | | | | | |
| Clean and Video | | 11,648 | | 16,795 | | 16,795 | 120% | 14,000 | (2,795 | |
| Slipline Repairs | | , | | - | _ | - | #DIV/0! | - | - | |
| WWTP Upgrade | 365 | 94,767 | | 19,530 | | 19,530 | 25% | 77,044 | 57,514 | |
| Sludge Hauling | 505 | 32,441 | | 19,072 | 40,928 | 60,000 | 32% | 60,000 | - | |
| Testing | 442 | 5,834 | 668 | 2,320 | 1,680 | 4,000 | 58% | 4,000 | _ | |
| Chemicals | 1.069 | 25,687 | 550 | 21,669 | 3,331 | 25,000 | 87% | 25,000 | _ | |
| Total Sewer System R&M | 1,876 | 176,717 | 668 | 87,739 | 55,586 | 143,325 | 44% | 198,044 | 54,719 | |
| Repairs and Improvements Detail: | | | | | | | | | · | |
| Booster Pump Station | 3,965 | 576,348 | | _ | _ | _ | #DIV/0! | _ | | |
| Total Repairs and Improvements | 3,965 | 576,348 | | | | - | #DIV/0! | | | |
| rotai repairs and improvements | 3,905 | 3/0,348 | | - | - | - | #D1V/0: | - | - | |

2022 Actual and 2023 YTD and Budget

CAPITAL PROJECTS FUND

As of October 31, 2023, Preliminary

| | | _ | | | | 2023 | | | |
|---|---------|-----------|--------|-----------|-----------|------------|---------------------|---------|--------------------------------------|
| | 202 | 22 | Oct | Jan - Oct | Nov - Dec | | Actual to Budget | Adopted | Projected Variance Favorable / |
| | October | Jan - Dec | Actual | Actual | Estimate | Projection | Percentage | Budget | (Unfavorable) |
| Revenue: Interest on Investments Loan Proceeds | 573 | 5,453 | 139 | 5,839 | 200 | 6,039 | 292% | 2,000 | 4,039 |
| Total Revenue | 573 | 5,453 | 139 | 5,839 | 200 | 6,039 | 292% | 2,000 | 4,039 |
| Expenditures: General Fund Projects Road Project Closing Costs on Loan Gate Operators/Gatehouse Crack Sealing/Patching Fire Mitigation Roof Replacement | 4,500 | 511,573 | | 230,236 | | 230,236 | #DIV/0! | - | (230,236) - - - - - |
| Total General Fund Improvements: | 4,500 | 511,573 | - | 230,236 | - | 230,236 | #DIV/0! | - | (230,236) |
| Revenue in Excess of Expenditures Before Transfers | (3,927) | (506,120) | 139 | (224,397) | 200 | (224,197) | #DIV/0! | 2,000 | (226,197) |
| Transfer from Debt Service Fund Transfer from General Fund | | - | | 100,000 | - | 100,000 | 1 | 100,000 | - |
| Revenues in Excess of Expenditures After Transfers | (3,927) | (506,120) | 139 | (124,397) | 200 | (124,197) | | 102,000 | |
| Reserve Funds Beginning of Year | 750,053 | 639,912 | 6,822 | 133,792 | - | 133,792 | | 76,692 | |
| Reserve Funds End of Year | 746,126 | 133,792 | 6,961 | 9,395 | 200 | 9,595 | | 178,692 | |

2022 Actual and 2023 YTD and Budget DEBT SERVICE FUND

As of October 31, 2023, Preliminary

2023

| | | | 2023 | | | | | | | |
|-----------------------------------|----------|---------|---------|---------|-----------|-----------------------|---------------------|---------|--------------------------------------|--|
| | 202 | 2022 | | Actual | Estimate | | Actual to Budget | Adopted | Projected Variance Favorable / | |
| | October | Jan-Dec | Actual | Jan-Oct | Nov - Dec | Projection Percentage | | Budget | (Unfavorable) | |
| Revenue: | <u> </u> | | | | | | | | | |
| Property Taxes | | 151,582 | | 150,384 | (0) | 150,384 | 100% | 150,384 | - | |
| Interest on Investments | 356 | 1,377 | 645 | 3,299 | 1,000 | 4,299 | 6598% | 50 | 4,249 | |
| Transfer In | | - | | - | - | - | 0% | - | - | |
| Total Revenue | 356 | 152,959 | 645 | 153,683 | 1,000 | 154,683 | 102% | 150,434 | 4,249 | |
| Expenditures: | | 407.000 | | | 40= 000 | 40-000 | 0.51 | 40-000 | | |
| Principal Payments | - | 105,000 | | - | 107,000 | 107,000 | 0% | 107,000 | - | |
| Interest Payments | - | 42,353 | | 19,899 | 19,928 | 39,827 | 50% | 39,827 | - | |
| County Treasurer Fees | | 2,272 | | 2,257 | 243 | 2,500 | 90% | 2,500 | - | |
| Total Expenditures | | 149,625 | - | 22,156 | 127,171 | 149,327 | 15% | 149,327 | - | |
| Revenue in Excess of Expenditures | 356 | 3,334 | 645 | 131,527 | (126,171) | 5,356 | 1 | 1,107 | 4,249 | |
| Reserve Funds Beginning of Year | 1,893 | 2,465 | 136,661 | 5,799 | 5,799 | 5,799 | - | 5,362 | - | |
| Reserve Funds End of Year | 2,249 | 5,799 | 137,306 | 137,326 | (120,372) | 11,155 | 1 | 6,469 | 4,249 | |

| | 2016 | 2017 | 2019 | 2020 | 2021 | 2022 | 2023 |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ASSESSED VALUATION | 8,747,778 | 8,746,265 | 8,963,176 | 9,276,027 | 9,288,892 | 9,291,512 | 10,161,049 |
| MILLS | 33.500 | 36.500 | 35.500 | 32.000 | 32.000 | 14.500 | 14.800 |
| REVENUE | 293,051 | 319,239 | 318,193 | 296,833 | 297,245 | 134,727 | 150,384 |

Forest Hills Metro District District Projects Payment Status October 31, 2023

| Payee | Original Contract/ PO (\$) | Change Orders | Total Contract | Expenses Thru October 31, 2023 | Remaining to be Paid on Contract | Amount Under Budget | Percentage Paid |
|--|-------------------------------|------------------|-------------------|-----------------------------------|-------------------------------------|------------------------|--------------------|
| Westest - 2023 Roadway Project | 6,456.00 | | 6,456.00 | (7,656.70) | (1,200.70) | _ | 119% |
| Westest - Professional Services Opinion on Chip Seal | 1,506.00 | | 1,506.00 | (1,405.30) | 100.70 | | 93% |
| A-1 Chip Seal - Schedule A | 204,964.00 | | 204,964.00 | (198,380.92) | 6,583.08 | - | 97% |
| A-1 Chip Seal - Schedule C - Willobe | - | 21,980.00 | 21,980.00 | (22,042.33) | (62.33) | - | 100% |
| Element Engineering - PFAS Treatment Evaluation - Infrastructure Grant | 45,000.00 | | 45,000.00 | (17,630.00) | 27,370.00 | - | 39% |
| BSC Signs - Riva Chase Sign | 21,977.23 | | 21,977.23 | (10,988.62) | 10,988.61 | - | 50% |
| Noble, Inc Eastwood Emergency Gate Upgrade | 1,650.00 | | 1,650.00 | (1,600.00) | 50.00 | - | 97% |
| Colorado Painting - Painting - MPC | 12,605.00 | | 12,605.00 | (12,605.00) | - | - | 100% |
| | | | | | | | |
| | \$ 294,158.23 | \$ 21,980.00 | \$ 316,138.23 | \$ (272,308.87) | \$ 43,829.36 | \$ - | I |

| November 30, 2023 | | | | 10/31/2023 | Interfund | Add: | L | ess: | | Cash |
|-----------------------------------|-------------------------------|----------------|------------------------------------|---------------|--------------------|-------------------|----------------------|----------------|-------------|-------------|
| | | | | Balance | Transfers | Deposits | Board Checks | Monthly EFTs | А | vailable |
| | | | General Fund | Dulunce | Transiers | Deposits | Dour a Checks | Widning El 15 | | vanabic |
| | | | 1st Bank Checking | \$ 2,050.84 | | | | | \$ | 2,050.84 |
| | | L | ess: October o/s checks | (970.83) | | | | | | (970.83) |
| | | | Colotrust (General) | 336,850.02 | | - | | | 3 | 336,850.02 |
| | | | Colotrust (CTF) | 4,181.09 | | 15.00 | | - | | 4,196.09 |
| | | | Tax deposit (11/10/23) | Í | | 3,225.11 | | | | 3,225.11 |
| | | Transfer | s out - November 2023 | | (69,100.00) | 9,100.00 | | | - (| (60,000.00) |
| | Novem | ber 2023 Chec | ks (A/P as of 10/31/23) | | | | (19,083.04) | - | (| (19,083.04) |
| | No | vember 2023 I | EFT payments - utilities | | | | | (322.43) | | (322.43) |
| | Estimated 11/30 | 0/23 available | cash in General Fund | 342,111.12 | (69,100.00) | 12,340.11 | (19,083.04) | (322.43) | 2 | 265,945.76 |
| | | | Water/Carren From J | | | | | | | |
| | | | Water/Sewer Fund 1st Bank Checking | 112,972.12 | | | | | 1 | 12,972.12 |
| | | Ī. | ess: October o/s checks | (1,208.00) | | | | | - | (1,208.00) |
| | | | n/out - November 2023 | (2,20000) | 69,100.00 | | - | | | 69,100.00 |
| | Novem | | ks (A/P as of 10/31/23) | | 07,100.00 | | (27,372.92) |) | | (27,372.92) |
| | | | EFT payments - utilities | | | | (27,572.72) | (2,985.41) | | (2,985.41) |
| | October 2023 customer deposit | | 1 7 | | | 33,000.00 | | (2,705.11) | | 33,000.00 |
| | - | | in Water/Sewer Fund | 111,764.12 | 69,100.00 | 33,000.00 | (27,372.92) | (2,985.41) | | 83,505.79 |
| | F. C 111/20/20 | | | £ 452.975.24 | Φ. | £ 45.240.11 | ¢ (46.455.06) | . ¢ (2.207.94) | 6 | 140 451 55 |
| | Esumatea 11/30/23 | avanabie cas | h in Combined Funds | \$ 433,873.24 | \$ - | \$ 45,340.11 | \$ (46,455.96) | \$ (3,307.84) | <u> </u> | 149,431.33 |
| | Estimated 11/30/23 ava | ilable cash in | Capital Projects Fund | \$ 15,665.59 | | \$ 130.00 | \$ - | \$ - | \$ | 15,795.59 |
| | Estimated 11/ | 30/23 availahl | e cash in Debt Service | \$ 137 723 29 | \$ - | \$ 600.00 | | \$ - | \$ 1 | 38,323.29 |
| | Isimuica II/ | 30/23 aranabi | cush in Debi Service | Ψ 137,723.23 | Ψ | ψ 000.00 | | Ψ | Ψ | 30,323.27 |
| October 2023 Outsanding Check | <u>ss:</u> | | • | | | | | | | |
| | | 400.00 | Cleared Bank | ESTIMATED C | ASH FLOWS T | HROUGH 11/30 | /23: | | | |
| Professional Business Services | 4142 | 482.22 | | | | | | | | |
| David Blue | 4141 | 32.13 | 11/1/2023 | | | | Salance at 11/30/23 | | | |
| Colorado Special Districts P&L Po | | 445.00 | 11/2/2023 | | | | renues not received | | | |
| David Blue | 4150 | 11.48 | 11/1/2023 | | | • | s/transfers not paid | | | |
| | G IF 161 11 | 070.02 | | Less: J | leffco property ta | | ove (paid 9/10/23) | | | |
| | General Fund Checking \$ | 970.83 | | | | | ded in 12/31/23 f/s | | _ | |
| | | | | | Estimated Gen | eral Fund Bank B | alance at 12/31/23 | \$ 207,014.76 | | |
| Power Systems West | 11122 | 1,208.00 | | | | | | | | |
| | | | | Es | | | Salance at 11/30/23 | | | |
| Wate | er/Seweer Fund Checking \$ | 1,208.00 | | | Total 2023 Water | er/sewer Fund Rev | renues not received | 72,428.00 | | |
| | | | | | | | Expenses not paid | | | |
| | | | | | Estimated V | W/S Fund Bank B | alance at 12/31/23 | \$ 197,539.79 | | |
| EFT's During September 2023: | | | | Ectio | nated Capital Pro- | iects Fund Rank F | Salance at 11/30/23 | \$ 15,795.59 | | |
| Republic Services - trash | 11/14/2023 \$ | 200.05 | | Estili | | | nsfers not received | | | |
| • | 11/12/2023 | 38.48 | | | 10tai 2023 | | | | | |
| Vonage | | | | F-/ | ented Conital D | | Expenses not paid | | - | |
| 1st Bank CC | 11/2/2023 | 83.90 | Canada Fara 1 | Estim | ateu Capitai Proje | ects rund Bank B | alance at 12/31/23 | \$ 15,995.59 | = | |
| | \$ | 322.43 | General Fund | | | | | | | |
| | | | | Es | | | Salance at 11/30/23 | | | |
| Xcel Energy | 10/24/2023 \$ | 2,985.41 | estimate | | To | | renues not received | | | |
| | | 2.007 | W | | | | Expenses not paid | | | |
| | \$ | 2,985.41 | Water/Sewer Fund | Less: J | effco property ta | | ove (paid 8/10/23) | | | |
| | | | | | | | ded in 12/31/23 f/s | | | |
| | | | | Est | timated Debt Serv | vice Fund Bank Ba | alance at 12/31/23 | \$ 12,152.29 | | |
| | | | | | | | | | | |

Total